



UNBROKEN ASSURANCE
THE GOSPEL ACCORDING TO LUKE

FAITH PRESBYTERIAN CHURCH

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Welcome to Sunday morning worship at Faith Presbyterian Church. If you are new to Faith, thank you for joining us. If you would like to learn more, please see the inside back cover.

Children during worship. At Faith we love having our children alongside us and participating with us in worship. If your children are not yet able to sit through our hour and 15 minute worship service, downstairs we have a nursery with wonderful caregivers ready to care for your children during worship.

A Reformed Voice in Alaska

Worship Glorifying the Triune God with one voice, joyfully reverent and deeply rooted in biblically rich doxology.

Holiness Devoting our hearts to Christ and loving others in deed and truth, by His will, and for His glory.

Equipping Equipping God's people by growing in grace through personal application of the preaching and teaching of the authoritative, inerrant Word of God.

Service Developing Christ-centered relationships through fellowship, hospitality, and service to others.

Engagement Engaging our community and our world according to the Great Commission, and representing Christ in all aspects of life.

Worship Romans 15.5-6; Isaiah 61.11, 66.18; Psalm 22.27; 102.18-22; 1 Chronicles 16.29-31; Hebrews 10.19-25; Revelation 22.8-9 **Holiness** 1 John 3.18; 2 Peter 1.5-7; 1 Thessalonians 4.4-7; Numbers 15.40; Leviticus 11.45; 1 John 1.8-9; Romans 5.3-5 **Equipping** 2 Peter 3.18; Ephesians 4.11-12, 15-16; Colossians 1.9-10; Hebrews 10.24-25; Proverbs 2.6; Jeremiah 3.15; Deuteronomy 6.6-7 **Service** Acts 2.42; Jeremiah 22.3; Micah 6.8 **Engagement** Matthew 5.13-16, 28.18-20; Mark 16.15-16; Romans 1.19-20; 10.14-15; Acts 1.8, 14.17; Ezekiel 36.33-36

Please visit our website at faithanchorage.org to learn about the ministry and doctrine of Faith Presbyterian Church, and also to view the latest events on the church calendar. You can reach an elder by email at elder@faithanchorage.org or Pastor John by email (jjones@faithanchorage.org) or phone (907.250.2087). If you prefer, you may complete the relevant information below and drop this into the offering or the box at the back of the sanctuary.

Date:

Name(s):

Address:

City/State/Zip:

Phone number:

Email Address:

- The information above is a change of address for the Pictorial Directory.
- Please do not place my contact information in the Pictorial Directory.
- Please contact me. I would like to learn more about Faith Presbyterian.
- I would like to schedule a membership interview.
- Please contact me. I would like to learn about ways I can be involved in ministry at Faith
- I would like to be contacted regarding a special need.

Please pray:

- This prayer request should only be shared with the elders of Faith.
- This prayer request may become part of corporate prayer during a Faith worship service (all surnames are withheld).

Prayer Requests

Physical body We pray for those physical ill: Ryan S. (lung cancer), Carol W. (hydration/appetite), Bonnie H. (friend of Faith member), Diane D. (cancer); and for those recovering from surgery or illness: Laura V., Barbara W. (recuperation), Kevin V., and Isaiah V.; we also pray for expectant moms, Hannah W., Alisha H., Shelby V., Christin M., and Victoria S.; for wives who hope to be pregnant.

Various trials We pray for those struggling with anxious hearts due to financial struggle, lack of employment, employment insecurity, weighty decisions, unreconciled relationships, doubt, and abiding sin.

Growth in grace We pray for the safety, health, and spiritual nurture of the children, youth, and high school students of our congregation and our young adults, including college students at UAA and APU and students studying abroad in the fall and spring: Zeb R., Johanna S.; we also pray for the continued sanctification of every individual that is a part of worship at Faith.

Gospel advancement We pray for the advancement of the gospel in our neighborhoods, places of work, city, and state; for Abraham and Esther ministering in North India; Jamie and Jackie at the Reformed Evangelical Church of South Marseille, France; Julian and ministers-in-training that he works with worldwide; Scott Schleper (Phnom Penh, Cambodia); Betsey B., Will and Diane (Budapest), Joel and Jessica (Verona, Italy), Bill and Alida (SEND International); we also pray for gospel proclamation and growth in places of social and political unrest.

Subjection to authorities We pray for wisdom, righteousness, mercy, and salvation for those in positions of political and civil authority over us.

Currently away from the congregation We pray for those currently traveling or away for a season, including the Anderson and Fox families.

The church We pray for cross-centered churches in our city and state, including Covenant Bible (Chugiak), Grace Orthodox Presbyterian (Wasilla); for the chaplaincy ministry of Lynell Friesen at Providence Alaska; for church plants in our presbytery including Andy Pelander at All Souls (West Seattle), Jason Davison at Jubilee Community (Central District, Seattle), Kyle Parker at Coram Deo Mission (Spokane), Greg Joines at Christ Central Mission (Corvallis), Brant Bosserman at Trinitas Mission (Bothell, WA), Bryan Buck (The Portland Project mission); for campus ministers Drew Burdette (University of Washington) and Brian Frey (Boise State)

Our church Growth in love, generosity, unity, and peace of our congregation; for zeal and a Christ-like example in our various leaders; for Pastor John's teaching and shepherding ministry.

FAITH SUPPORTED MISSIONS

Abraham and Esther, New Light and Life Mission in North India. Learn more at faithanchorage.org/mission/india

Jamie and Jackie Gildard, Mission to the World, church planting in Marseille, France. Learn more at faithanchorage.org/mission/france

Julian Zugg, MINTS International, Reformed Seminary Planter focused on Africa, Europe and Central Asia. Learn more at faithanchorage.org/mission/global-theological-training

*The Lord's Day, October 26, 2014
Morning Worship Service
Pastor John Jones*

Prelude

Announcements

*Silent Prayer
and
Preparation*

Call to Worship

Psalm 135.1-5

*Praise the LORD!
Praise the name of the LORD;*

***Give praise, O servants of the LORD,
who stand in the house of the LORD,
in the courts of the house of our God!***

*Praise the LORD, for the LORD is good;
sing to his name, for it is pleasant!
For the LORD has chosen Jacob for himself,
Israel as his own possession.*

***For I know that the LORD is great,
and that our Lord is above all gods.***

*Prayer of
Invocation*

Praise to the
Lord, the Al-
mighty

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1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things so won - drous - ly
3. Praise to the Lord, who doth pros - per thy work and de -
4. Praise to the Lord, who with mar - vel - ous wis - dom hath
5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
reign - eth, shel - ters thee un - der his wings, yea, so
• fend thee! Sure - ly his good - ness and mer - cy here
made thee, decked thee with health, and with lov - ing hand
dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
gent - ly sus - tain - eth! Hast thou not seen how thy de -
• dai - ly at - tend thee; pon - der a - new what the Al -
guid - ed and stayed thee. How oft in grief hath not he
prais - es be - fore him! Let the a - men sound from his

Sermon Notes

Relationship
(Luke 1.18-23)

A Note for Parents of “Little Theologians”

At Faith, we love having our children with us during the worship service! As they listen and sing and stand, we believe that they are really being ministered to by God’s grace. You are not imposing on the body as you help your children to make it through an entire service (we try to finish by 12:15). The small disruptions that children bring to a worship service are most often reminders to the body (and the pastor) of Jesus’ deep affection for “little theologians.”

That said, if you prefer, we do offer a safe nursery downstairs for children age 4 and under (and for particularly wiggly children!). You are more than welcome to take advantage of this.

Our elders believe that one gauge of a good sermon is its clarity to “little theologians!” Here are some ways you can help the pastor speak to your children.

1. Let your child see you open your Bible to the sermon text:

Luke 1.18-23

2. After the pastor prays, whisper to your child the proposition of the sermon:

Christianity is a reconciled relationship with God.

3. Gently alert your child each time the pastor begins a new main point. For older children, tell them that each main point will say something about **sin**, and something about **Jesus**. The main points are:

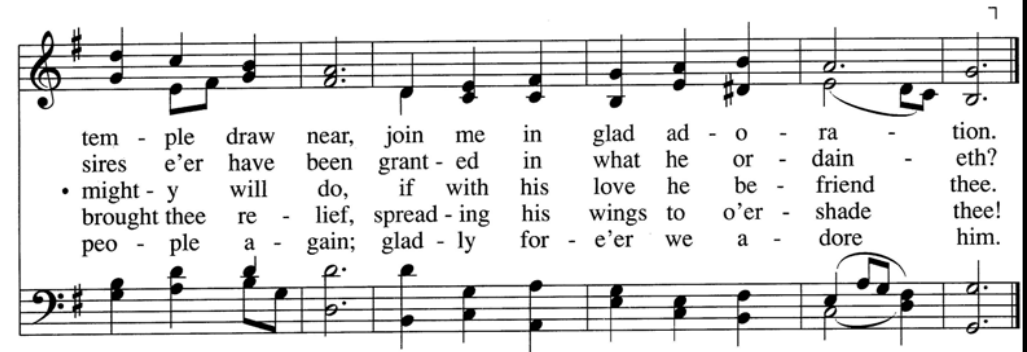
A. A pronoun and a proper noun

B. Five ways God addresses an angry doubter

1. He comes
2. He listens
3. He communicates
4. He acts
5. He confirms

C. A way forward

4. The pastor will announce the conclusion of the sermon; help your child to recognize this (they may be very ready!) and encourage them to listen carefully.



Based on Psalm 103
Joachim Neander, 1680
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
Stralsund Gesangbuch, 1665
Arr. in Praxis Pietatis Melica, 1668

Psalms 44.20–21

If we had forgotten the name of our God or spread out our hands to a foreign god, would not God discover this? For he knows the secrets of the heart.

Silent confession

Ephesians 2.11–13

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands — remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

*Prayer of
Confession*

*Word of
Assurance*

O Sacred
Head, Now
Wounded

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1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

Bernard of Clairvaux, 1091-1153
Tr. by Paul Gerhardt, 1656
Tr. by James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.
Hans Leo Hassler, 1601
Arr. by Johann Sebastian Bach, 1729

ANNOUNCEMENTS

NEXT SUNDAY is daylight savings time. Don't forget to move your clocks back an hour.

OUR FEATURED MISSIONARY: Jamie & Jacki Gildard, MTW, France. In September our church began an evangelism campaign focused on prayer, personal relations, and activities both with the church and independent of the church, with those personal contacts. Pray for Jamie's complete recovery from vertigo. Pray for our pastor, Timothée. He is taking on many responsibilities this fall and his wife, Camille, just had a baby. Pray for their family.

DO YOU HAVE AN ANNOUNCEMENT YOU WOULD LIKE TO INCLUDE IN THE BULLETIN? Send it to bulletin@faithanchorage.org by 5:00 pm, Wednesday evening.

Faith Volunteer Schedule – Fall & Winter 2014

If possible, please arrange ahead if you are unable to serve during your scheduled time. If you are interested in serving the church by volunteering, please speak with Cindy Strong.

Nursery Volunteers

October 26 - Alexandra & Lyle Becker & Beth Sprano
November 2 - Nariz & Jerissa Johnson & Bernadette March
November 9 - The Yeagers, Karen & Linnea Jones
November 16 - The Saugier Family & Sarah Freswick
November 23 - Cindy Strong, Ellen Banker & Rachel Rademaker
November 30 - James & Miranda Strong & Alisha Hilde
December 7 - Joel & Guang Ming Whitley & Laura Battle
December 14 - The Beatties & the Pelenatos
December 21 - Reuben & Kaylee Vreeman & Shiloh Werner
December 28 - The Patterson Family

Set-Up Volunteers

October - Banker & March
November - Rademaker
December - Beattie & Pelenato

Clean-Up Volunteers

October - Weiss & Sprau
November - Sprano & Becker
December - Strong

Greeters

October - Strong
November - March
December - Dickerson

The Lord’s Prayer

*Our Father, who is in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever.
Amen.*

*Prayers of the
People*

Faith Presbyterian Session:

Elders: John Jones (Pastor), Bill March, Mark Sprano, Jim Strong, and Bill Weiss
Contact the Elders at elder@faithanchorage.org

Deacons: Jeff Banker, Justin Freswick, Austin Phelps, Willie Rademaker, Luke Saugier,
Joel Whitley, and Ron Yeager
Contact the Deacons at deacon@faithanchorage.org

Faith Ministry Contacts:

Volunteer Scheduling (Set-up, Clean-up, Greeter): Cindy Strong 351.6067
Scheduling for Care Meals: Sarah Freswick 244.2614
Hospitality (Sarah Freswick & Alisha Hilde): hospitality@faithanchorage.org
Community Newsletter (Elaine Cox & Ivy Bowler): communitynews@faithanchorage.org
Pictorial Dictory (Susan Weiss): directory@faithanchorage.org
Children’s Sunday School (Willie Rademaker): childhood@faithanchorage.org
World Missions (Justin Freswick): missions@faithanchorage.org
Hospital Visitation (Lynell Friesen & John Jones): hospital@faithanchorage.org
Choir (Joel Whitley): choir@faithanchorage.org
Women’s Ministry: womensministry@faithanchorage.org

Daniel 9.20-23

*Lesson from
the Old
Testament*

D G D A

1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of
 2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now
 3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am

E A D G D

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
 burst on my sight; an - gels de - scend - ing, bring from a - bove
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove,

G Em A7 D REFRAIN

born of his Spir - it, washed in his blood.
 ech - oes of mer - cy, whis - pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.

G D A E A A7

this is my song, prais - ing my Sav - ior all the day long; this is my

FAITH PRESBYTERIAN CALENDAR

For up to date calendar events, check out our online calendar at www.faithanchorage.org.

This Week October 27 – November 2:

Tuesday

- 9:30 am – Ladies’ Prayer Meeting at Fox Hollow – Contact Bernadette March (345.2536)
- 7:00 pm – The New Testament Bible Study at Fox Hollow – Contact Jim Strong (952.0669)

Wednesday

- 6:00-7:00 am – Men’s Prayer Meeting at Fox Hollow – Contact Justin Freswick (244.2615)
- 7:30 pm – Choir Practice at the Whitley Home – Contact Joel or Guang Ming Whitley (830.0311)

Thursday

- 9:30 am – Ladies’ Bible Study at the Verbrugge Home – Contact Heidi Verbrugge (868.2882)
- 7:30 pm – Ladies’ Bible Study at the Verbrugge Home – Contact Heidi Verbrugge (868.2882)

Sunday

- 9:00 am – R.C. Sproul on the Radio – Radio Broadcast Supported by Faith PCA – Tune into to KATB-FM 89.3
- 9:30 am – Sunday School for all ages
- 11:00 am – Morning Worship Service at Fox Hollow

Future Events:

- 2nd Sunday of Each Month – Celebration of the Lord’s Supper
- 2nd Sunday of Each Month – Fellowship Meal – Please join us for fellowship meal immediately following the morning worship service

HELP US WITH OUR FACILITY NEEDS

Below is the current criteria for our facility search. If you see anything promising, please talk to Willie Rademaker or email our deacons at deacon@faithanchorage.org.

- Location: South of 15th Ave.; west of Bragaw/Elmore; north of Potters Marsh
- Minimum size: 7650 sq/ft
- Acceptable rent range: \$14,000 to \$18,000/mo. (\$170,000 to \$215,000/yr)
- Allowance for building improvements: \$100,000 to \$200,000
- Parking: 100 spaces minimum
- Classrooms/Offices: 10, plus kitchen

Doxology

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Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Postlude

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Fanny J. Crosby, 1873

ASSURANCE 9.10.9.9.ref.
Phoebe P. Knapp, 1873

Presentation
of God's
Tithe

Luke 1.18-23

Scripture

Relationship

Sermon

Prayer of
Application

The Apostles' Creed

Christian, what do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From thence he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Confession of
Faith

How deep
the Father's
love for us

D/F# G D/F# Bm A D D/F# G D/F#

A D/F# G D/F# Bm F#m G

A D Em7 D/F# G

1. How deep the Fa-ther's love for us, how

D/F# Bm A D Em7 D/F# G

vast be-yond all mea - sure, that he should give his on - ly Son to

D/A A D D/F# G/B D/A G

make a wretch his trea - sure. How great the pain of sear - ing loss, the

D/F# Bm A D Em7 D/F#

Fa - ther turns his face a - way, as wounds which mar the cho - sen

G D/A A D D

One bring ma - ny sons to glo - ry. 2. Be - some.

to repeat *last time*

2. Behold a man upon a cross,
my sin upon his shoulders.
Ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there
until it was accomplished;
his dying breath has brought me life,
I know that it is finished.

3. I will not boast in anything,
no gifts, no pow'r, no wisdom;
but I will boast in Jesus Christ,
his death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
but this I know with all my heart,
his wounds have paid my ransom.

Benediction