

FAITH PRESBYTERIAN CHURCH

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FAITH PRESBYTERIAN CHURCH



Welcome to Sunday morning worship at Faith Presbyterian Church. If you are new to Faith, thank you for joining us. If you would like to learn more, please see the inside back cover.

Children during worship. At Faith we love having our children alongside us and participating with us in worship. If your children are not yet able to sit through our hour and 15 minute worship service, downstairs we have a nursery with wonderful caregivers ready to care for your children during worship.

A Reformed Voice in Alaska

Worship Glorifying the Triune God with one voice, joyfully reverent and deeply rooted in biblically rich doxology.

Holiness Devoting our hearts to Christ and loving others in deed and truth, by His will, and for His glory.

Equipping Equipping God's people by growing in grace through personal application of the preaching and teaching of the authoritative, inerrant Word of God.

Service Developing Christ-centered relationships through fellowship, hospitality, and service to others.

Engagement Engaging our community and our world according to the Great Commission, and representing Christ in all aspects of life.

Worship Romans 15.5-6; Isaiah 61.11, 66.18; Psalm 22.27; 102.18-22; 1 Chronicles 16.29-31; Hebrews 10.19-25; Revelation 22.8-9 **Holiness** 1 John 3.18; 2 Peter 1.5-7; 1 Thessalonians 4.4-7; Numbers 15.40; Leviticus 11.45; 1 John 1.8-9; Romans 5.3-5 **Equipping** 2 Peter 3.18; Ephesians 4.11-12, 15-16; Colossians 1.9-10; Hebrews 10.24-25; Proverbs 2.6; Jeremiah 3.15; Deuteronomy 6.6-7 **Service** Acts 2.42; Jeremiah 22.3; Micah 6.8 **Engagement** Matthew 5.13-16, 28.18-20; Mark 16.15-16; Romans 1.19-20; 10.14-15; Acts 1.8, 14.17; Ezekiel 36.33-36

Please visit our website at faithanchorage.org to learn about the ministry and doctrine of Faith Presbyterian Church, and also to view the latest events on the church calendar. You can reach an elder by email at elder@faithanchorage.org or Pastor John by email (jjones@faithanchorage.org) or phone (907.250.2087). If you prefer, you may complete the relevant information below and drop this into the offering or the box at the back of the sanctuary.

Date:

Name(s):

Address:

City/State/Zip:

Phone number:

Email Address:

- The information above is a change of address for the Pictorial Directory.
- Please do not place my contact information in the Pictorial Directory.
- I am a visitor and would like someone to contact me to learn more about Faith Presbyterian.
- I would like to schedule a membership interview.
- I would like to be contacted regarding a special need.

Please pray:

- This prayer request should only be shared with the elders of Faith.
- This prayer request may become part of corporate prayer during a Faith worship service (all surnames are withheld).

Prayer Requests

Physical body We pray for those battling serious physical illness: Ryan S. (lung cancer), Carol W., Bonnie H. (friend of Faith member), Diane D. (fifth chemo infusion); and for those recovering from surgery or illness: Barbara W. (recuperation) and Kevin V.; we also pray for expectant moms, Melissa P., Hannah W., Alicia B., Alisha H., Shelby V., Christin M., Allison F.; for wives who hope to be pregnant.

Various trials We pray for Greg and Karyn H.; those struggling with anxious hearts due to financial struggle, lack of employment, employment insecurity, weighty decisions, unreconciled relationships, doubt, and abiding sin.

Growth in grace We pray for the safety, health, and spiritual nurture of the children, youth, and high school students of our congregation and our young adults, including college students at UAA and APU and students studying abroad in the fall and spring: Zeb R., Johanna S.; we also pray for the continued sanctification of every individual that is a part of worship at Faith.

Gospel advancement We pray for the advancement of the gospel in our neighborhoods, places of work, city, and state; for Abraham and Esther ministering in North India; Jamie and Jackie in South Marseille, France (summer evangelism; reconciliation within the church); Julian and ministers-in-training that he works with worldwide; Betsey B., Will and Diane (Budapest), Joel and Jessica (Verona and Vicenza, Italy), Bill and Alida (SEND International); we also pray for gospel proclamation and growth in places of social and political unrest.

Subjection to authorities We pray for wisdom, righteousness, mercy, and salvation for those in positions of political and civil authority over us.

Currently away from the congregation We pray for those currently traveling or away for a season, including the Anderson and Fox families.

The church We pray for cross-centered churches in our city and state, including Covenant Bible (Chugiak), Grace Orthodox Presbyterian (Wasilla), and the Soldotna Mission; for church plants in our presbytery including Andy Pelander at All Souls (West Seattle), Jason Davison at Jubilee Community (Central District, Seattle), Kyle Parker at Coram Deo Mission (Spokane), Greg Joines at Christ Central Mission (Corvallis), and Brant Bosserman at Trinitas Mission (Bothell, WA); for the pastoral searches of a number of churches in our presbytery.

Our church Growth in love, generosity, unity, and peace of our congregation; for zeal and a Christ-like example in our various leaders; for Pastor John's teaching and shepherding ministry; for our search for a larger facility.

FAITH SUPPORTED MISSIONS

Abraham and Esther, New Light and Life Mission in North India. Learn more at faithanchorage.org/mission/india

Jamie and Jackie Gildard, Mission to the World, church planting in Marseille, France. Learn more at faithanchorage.org/mission/france

Julian Zugg, MINTS International, Reformed Seminary Planter focused on Africa, Europe and Central Asia. Learn more at faithanchorage.org/mission/global-theological-training

*The Lord's Day, July 27, 2014
Morning Worship Service
Dr. Joshua Van Ee*

Prelude

Announcements

*Silent Prayer
and
Preparation*

Call to Worship

Psalm 96.1-6, 1 Chronicles 16.23-27

*Oh sing to the Lord a new song;
sing to the Lord, all the earth!*

***Sing to the Lord, bless his name;
tell of his salvation from day to day.***

*Declare his glory among the nations,
his marvelous works among all the peoples!*

***For great is the Lord, and greatly to be praised;
he is to be feared above all gods.***

*For all the gods of the peoples are worthless idols,
but the LORD made the heavens.*

***Splendor and majesty are before him;
strength and beauty are in his sanctuary.***

*Prayer of
Invocation*

Holy, Holy,
Holy!

100

Chords: D, Bm, A, D, G, D

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Chords: A, D, Bm, A, E7, A

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Chords: D, Bm, A, D, G, D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

Chords: Bm, D, G, D, G, A7, D

God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783-1826

NICAEA 11.12.12.10.
John B. Dykes, 1861

Sermon Notes

Israel's swearing problem
(Judges 21.1-25)

A Note for Parents of "Little Theologians"

At Faith, we love having our children with us during the worship service! As they listen and sing and stand, we believe that they are really being ministered to by God's grace. You are not imposing on the body as you help your children to make it through an entire service (we try to finish by 12:15). The small disruptions that children bring to a worship service are most often reminders to the body (and the pastor) of Jesus' deep affection for "little theologians."

That said, if you prefer, we do offer a safe nursery downstairs for children age 4 and under (and for particularly wiggly children!). You are more than welcome to take advantage of this.

Our elders believe that one gauge of a good sermon is its clarity to "little theologians!" Here are some ways you can help the pastor speak to your children.

1. Let your child see you open your Bible to the sermon text:

Judges 21.1-25

2. After the pastor prays, whisper to your child the proposition of the sermon:

Revealing the extent of Israel's sin (and our own) as they do the very things they condemn in others, and pointing to the solution to sin for them (and for us).

3. Gently alert your child each time the pastor begins a new main point. For older children, tell them that each main point will say something about **sin**, and something about **Jesus**. The main points are:

A. The problem of the oath

B. The 'solutions' to the oath,

C. The real problem and solution

4. The pastor will announce the conclusion of the sermon; help your child to recognize this (they may be very ready!) and encourage them to listen carefully.

Exodus 20.1-17

And God spoke all these words, saying,

"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Isaiah 43.1

But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

"Fear not, for I have redeemed you;

I have called you by name, you are mine."

*Prayer of
Confession*

*Word of
Assurance*

O, the Deep,
Deep Love
of Jesus

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1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me

ANNOUNCEMENTS

“SEEING CHRIST IN THE OLD TESTAMENT” Our speaker this morning, Dr. Joshua Van Ee, will be delivering two lectures tomorrow (July 28) and Tuesday (July 29) examining how we can clearly discern the glorious revelation of Jesus in the Old Testament. Dr. Van Ee says, “to understand the Bible correctly, we need to see how all the parts and pieces fit together into a unified history of redemption which culminates in Jesus Christ.” Both lectures are free and open to all, and both take place at Anchorage Grace Church, 7-9pm. Dr. Van Ee is Associate Professor of Hebrew and Old Testament at Westminster Seminary California.

EVERYONE IS INVITED TO JOIN SUMMER CHOIR at Faith every Sunday morning at 10:30 am . For more information, please see Joel Whitley.

FAMILIES ARE INVITED TO JOIN TOGETHER this summer for fellowship and memorizing scripture this summer on Wednesdays from 10:30-noon at various parks around Anchorage. A schedule is on the back table. See Amber Saugier if you have any questions.

OUR FEATURED MISSIONARY: Jamie & Jacki Gildard, MTW, France. A beach evangelism project will take place in Marseille from the 17th to 23rd of July. Please pray for our church's preparation for its role in this effort, and pray that the Holy Spirit would be preparing hearts to be open to the message of Salvation. Please continue praying for the two families in our church who need to reconcile. Please pray for a miracle.

SHEPHERDING A CHILD'S HEART: Pastor John and Bernie Van Ee are leading a discussion on gospel-centered parenting based on a book by Tedd Tripp, *Shepherding a Child's Heart*. The discussions continues for one more Sunday evening (5-7pm) on August 3. Childcare and refreshments will be provided. **Please ask John for a free copy of the book if you need one.**

GRACE OPC FAMILY CAMP: We always share news of Grace's Family Camp which, this year, takes place August 15-16 at Gloryview Farm in Wasilla (8946 W. John St., see gloryviewfarm.com). This year's speaker is Dr. Chad Van Dixhoorn. An OPC pastor in Vienna, Virginia, Dr. Van Dixhoorn is best known as a church history scholar specializing in the writers of the Westminster Confession of Faith (England, 1600s). There is more information and a schedule of talks on the church website, online calendar, and Fb page.

DO YOU HAVE AN ANNOUNCEMENT YOU WOULD LIKE TO INCLUDE IN THE BULLETIN? Send it to bulletin@faithanchorage.org by 5:00 pm, Wednesday evening.

Faith Volunteer Schedule – Summer & Fall 2014

If possible, please arrange ahead if you are unable to serve during your scheduled time. If you are interested in serving the church by volunteering, please speak with Cindy Strong.

Nursery Volunteers

- July 27 -The Patterson Family
- August 3 - Beth & Tommy Rademaker & Barbara Strong
- August 10 - Alexandra & Lyle Becker & Beth Sprano
- August 17 - Nariz & Jerissa Johnson & Bernadette March
- August 24 - The Yeagers, Karen & Linnea Jones
- August 31 - The Saugier Family & Sarah Freswick
- September 7 - Cindy Strong, Ellen Banker & Rachel Rademaker
- September 14 - James & Miranda Strong & Alisha Hilde
- September 21 - Joel & Guang Ming Whitley & Laura Battle
- September 28 - The Beatties & The Pelenatos

Set-Up Volunteers

- July - Beattie & Pelenato
- August - Rademaker
- September - March

Clean-Up Volunteers

- July - Saugier & Verbrugge
- August - Steele & H. March
- September - Schneider & Reed

Greeters

- July - Bennett
- August - Johnson
- September - Potter

Faith Presbyterian Session:

Elders: John Jones (Pastor), Bill March, Mark Sprano, Jim Strong, and Bill Weiss
Contact the Elders at elder@faithanchorage.org

Deacons: Jeff Banker, Justin Freswick, Austin Phelps, Willie Rademaker, Luke Saugier, Joel Whitley, and Ron Yeager
Contact the Deacons at deacon@faithanchorage.org

Faith Ministry Contacts:

- Volunteer Scheduling (Set-up, Clean-up, Greeter): Cindy Strong 351.6067
- Scheduling for Care Meals: Sarah Freswick 244.2614
- Hospitality (Sarah Freswick & Alisha Hilde): hospitality@faithanchorage.org
- Community Newsletter (Elaine Cox & Ivy Bowler): communitynews@faithanchorage.org
- Pictorial Dictory (Susan Weiss): directory@faithanchorage.org
- Children’s Sunday School (Willie Rademaker): childhood@faithanchorage.org
- World Missions (Justin Freswick): missions@faithanchorage.org
- Hospital Visitation (Lynell Friesen & John Jones): hospital@faithanchorage.org
- Choir (Joel Whitley): choir@faithanchorage.org



Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

The Lord’s Prayer

*Our Father, who is in heaven, hallowed be thy name.
 Thy kingdom come. Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever.
 Amen.*

Prayers of the People

Romans 7.7-13

Lesson from the New Testament

*Our God,
Our Help in
Ages Past*

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1. Our God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4. A thou - sand a - ges in your sight are like an eve - ning gone;

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
with all their lives and cares,
are carried downward by your flood,
and lost in foll'wing years.
6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.
7. Our God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

From Psalm 90
Isaac Watts, 1719
Alt. 1990, mod.

ST. ANNE C.M.
Attr. to William Croft, 1678-1727
Tate and Brady's Supplement to the New Version, 1708

FAITH PRESBYTERIAN CALENDAR

For up to date calendar events, check out our online calendar at www.faithanchorage.org.

This Week July 28-August 3:

Monday

7:00 pm— *Seeing Christ in the Old Testament* with Dr. Joshua Van Ee at Anchorage Grace Church

Tuesday

9:30 am— Ladies' Prayer Meeting at Fox Hollow – Contact Bernadette March (345.2536)

7:00 pm— *Seeing Christ in the Old Testament* with Dr. Joshua Van Ee at Anchorage Grace Church

Wednesday

6:00-7:00 am— Men's Prayer Meeting at Fox Hollow – Contact Justin Freswick (244.2615)

Sunday

9:00 am— R.C. Sproul on the Radio – Radio Broadcast Supported by Faith PCA – Tune into to KATB-FM 89.3

10:30 am— Summer Choir Practice at Fox Hollow

11:00 am— Morning Worship Service at Fox Hollow

5:00 pm— *Shepherding a Child's Heart* Seminar at Fox Hollow

Future Events:

2nd Sunday of Each Month— Celebration of the Lord's Supper

2nd Sunday of Each Month— Fellowship Meal— Please join us for fellowship meal immediately following the morning worship service

HELP US WITH OUR FACILITY NEEDS

Below is the current criteria for our facility search. If you see anything promising, please talk to Willie Rademaker or email our deacons at deacon@faithanchorage.org.

Location: South of 15th Ave.; west of Bragaw/Elmore; north of Potters Marsh

Minimum size: 7650 sq/ft

Acceptable rent range: \$14,000 to \$18,000/mo. (\$170,000 to \$215,000/yr)

Allowance for building improvements: \$100,000 to \$200,000

Parking: 100 spaces minimum

Classrooms/Offices: 10, plus kitchen

Praise God from whom all bless - ings flow; praise him, all crea - tures
 here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -
 bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Presentation
of God's
Tithe

Judges 21.1-25

Scripture

Israel's swearing problem

Sermon

Prayer of
Application

Confession of
Faith

Apostles' Creed, 4th century

Christian, what do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From thence he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Like a River
Glorious

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1. Like a riv - er glo - rious is God's per - fect peace, o - ver
2. Hid - den in the hol - low of his bless - ed hand, nev - er
3. Ev - 'ry joy or tri - al fall - eth from a - bove, traced up -

all vic - to - rious in its bright in - crease; per - fect, yet it
foe can fol - low, nev - er trai - tor stand; not a surge of
on our di - al by the Sun of Love. We may trust him

flow - eth full - er ev - 'ry day, per - fect, yet it grow - eth deep - er
wor - ry, not a shade of care, not a blast of hur - ry, touch the
ful - ly all for us to do; they who trust him whol - ly find him

REFRAIN

all the way.
spir - it there. Stayed up - on Je - ho - vah, hearts are ful - ly blest,
whol - ly true.

find - ing, as he prom - ised, per - fect peace and rest.

Frances R. Havergal, 1874

WYE VALLEY 6.5.6.5.D.ref.
James Mountain, 1876