

THE PERFECT RIGHTEOUSNESS OF CHRIST.

FAITH PRESBYTERIAN CHURCH

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FAITH PRESBYTERIAN CHURCH

Welcome to Sunday worship at Faith Presbyterian Church. If you are new to Faith, thank you for joining us. Would you please consider signing our guest book in the foyer?

Each Sunday we gather in Christian fellowship to glorify and enjoy God. We know that we are gathered here by grace alone. Motivated by His mercy, God sent His Son to die on the cross and rise again from the dead so that all those who trust in Him may be freed from the condemnation of sin and clothed with the righteousness of Jesus. Welcome to Faith Presbyterian Church.

**Please feel free to contact any of the Faith Presbyterian Church
Officers listed below with questions, prayer requests or needs:**

Elders:

John Jones	250.2087	jjones@faithanchorage.org
Bill March	345.2536	bmarch@faithanchorage.org
Mark Sprano	345.8650	msprano@faithanchorage.org
Jim Strong	522.3943	jstrong@faithanchorage.org
Bill Weiss	229.2730	bweiss@faithanchorage.org

Deacons:

Willie Rademaker	952.3511	Jeff Banker	830.5725
Greg Burkel	770.6556	Justin Freswick	244.2615
Austin Phelps	980.1234		

FAITH PRESBYTERIAN MINISTRIES:

Sunday School Superintendent:	Jay Gardner	222.7967
Volunteer Scheduling (Set-up, Clean-up, Greeter):	Cindy Strong	522.3943
Care Meals:	Colleen Cox	301.4158
Hospitality	Sarah Freswick & Alisha Hilde	hospitality@faithanchorage.org
Community Newsletter:	Elaine Cox & Ivy Bowler	communitynews@faithanchorage.org
Directory Changes:	Susan Weiss	directory@faithanchorage.org
Missions Committee:	Jackie Bennett	missions@faithanchorage.org

**If you know of a need in one of these areas, or are interested in serving, please contact a deacon, or speak with the ministry area chair.

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CCLI#: 2217486

Prayer for those not prepared to believe:

*God, no human mind could conceive or invent the gospel. Acting in eternal grace, you are both its messenger and its message, lived out on earth through infinite compassion, applying your life to insult, injury, death, that I might be redeemed, ransomed, freed. Glorious Trinity, impress the gospel on my soul, until its virtue diffuses every faculty. Teach me to secure this mighty blessing. Help me to give up every darling lust, to submit heart and life to its command, to have it in my will, controlling my affections, molding my understanding. Take me to the cross to seek glory from its infamy. Strip me of every pleasing pretense of righteousness by my own doings. O gracious Redeemer, I have neglected you too long, often crucified you, crucified you afresh in my impenitence, put you to open shame. I thank you for the patience that has borne with me so long, and for the grace that now makes me willing to be yours. O unite me to yourself with inseparable bonds, that nothing may ever draw me back from you, my Lord, my Savior.
Amen.*

Prayers for the Lord's table

Jesus Christ instituted the Lord's Supper as a meal to be shared by his disciples. At Faith, we welcome to the Lord's Table all who are baptized believers in the Lord Jesus Christ, and are members in good standing of a Christian church. If you are not a professing Christian, or not a member of a church, we respectfully ask that you refrain from taking the bread and the wine. If you have any questions, you should ask Pastor John or one of our elders. You may also email the elders (elder@faithanchorage.org) or visit our website for more information.

Prayer for those not prepared for the Lord's table:

*My Father, I know that with body and soul, in life and death, I am not my own, but belong to my faithful Savior Jesus Christ. With his precious blood, He has fully satisfied for all my sins, and delivered me from all the power of the devil and so preserves me. Without the will of my heavenly Father not a hair can fall from my head and all things must be subservient to my salvation. Therefore, by your Holy Spirit, assure me of eternal life and make me sincerely willing and ready, henceforth, to live unto you.
Amen.*

Prayer for baptized children not yet admitted to the Lord's table:

My Father, I could never look for happiness in your love, unless you first loved me. Your Spirit has encouraged me, by grace, to seek you. Your Spirit has made known to me your reconciliation in Jesus, has taught me to believe it, has helped me to take you for my God and portion. May your Spirit live in me that I may know my union with Jesus, and enter into constant fellowship with Him. I know but little. Increase my knowledge of your love in Jesus, keep me pressing forward for clearer discoveries of it so that I may find its eternal fullness. Amen.

Prayer Requests

- ◆ We pray for those struggling with very serious physical illness: Rosemary (friend of Faith member), Debbie (enduring chemotherapy treatment), and Laura (her cancer has returned with more vigor); for those currently recovering, including Tanya, Carol, Jeff, James, and Don; for those grieving the death of loved ones.
- ◆ We pray for those with unmet earthly needs (financial provision, employment security, difficult decisions, physical health, etc.) and the depression, anxiety, and doubt that can flow from these needs; we thank God for His sufficiency in providing for these needs.
- ◆ We pray for the safety, health, and spiritual nurture of the children, youth, and high school students of our congregation and holiness for those called to instruct them Sunday mornings; we also pray for the growth in grace of our college students locally and those abroad, including Jacob Sprano (The College of Wooster), Zeb Rademaker (Rose-Hulman), Alexandra Sprano (NYU), and Shane Carver (UAF).
- ◆ We pray for expectant moms, Greta Palmer, Victoria Sprau, Alicia Beattie.
- ◆ We pray for the advancement of the gospel in our neighborhoods, places of work, city, and state, and for Abraham and Esther and children (Bertie and Isaac) ministering in North India, as well as Vince and Beth Pomeroy who are currently in India as a part of the February 14-16 conference; we also pray for social and political rest in countries hostile to free assembly and gospel-proclamation.
- ◆ We pray for the advancement of the gospel in and through our own relationships with friends and family members who do not rest in Christ for salvation, and for the necessary courage, opportunity, and trust in our gospel proclamation.
- ◆ We pray for those in positions of political and civil authority (local, city, state, and federal), civil servants, and military personnel.
- ◆ We pray for those currently traveling or away for a season, including the Andersons, Alpert, Millers, Foxes, Freeman, and others.
- ◆ We pray for gospel-proclaiming churches in our area; Jack Phelps of Covenant Bible (Chugiak) and Scott Johnson of Grace Orthodox Presbyterian (Wasilla), and others; church plants in our presbytery including All Souls in West Seattle; Ascension in Hillsboro, Oregon; Christ Church in Bellingham; we pray for Westminster Vancouver and Evergreen Beaverton in a difficult season.
- ◆ We pray for the love and unity and peace of our congregation; for zeal and a Christ-like example in our elders and deacons; for wisdom for the committees of Faith, the leadership and teachers of Faith; and we ask for God's guidance in seeking a larger worship facility.

FAITH SUPPORTED MISSIONS

- ◆ Abraham and Esther, New Light and Life Mission in North India. Learn more at faithanchorage.org/mission/india.

*The Lord's Day, February 12, 2012
Morning Worship Service*

Prelude

Announcements

*Silent Prayer
and
Preparation*

Call to Worship

Jeremiah 33.14-16

"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David;

And he shall execute justice and righteousness in the land.

In those days Judah will be saved, and Jerusalem will dwell securely.

And this is the name by which it will be called: 'The LORD is our righteousness.'

Great Is
Thy
Faithfulness

32

Γ D G A⁷ Dsus D 7 G

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove, join with all na - ture in
 pres - ence to cheer and to guide, strength for to - day and bright

Em D Gmaj⁷ Em⁷ Bdim D A⁷ D

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN
A D B⁷ Em A⁷

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

D Bdim A E⁷ A A⁷ D Em D



morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

Sermon Notes

A serving righteousness
(Luke 4.5-8)

Notes for Little Theologians

When your Little Theologians listen to this morning's sermon, help them be thinking about the **Big Idea!** of the Scripture text. Little ones may want to spend time drawing the **Big Idea!** during the sermon.

The **Big Idea!** is often so big that it encompasses several Scripture passages. Therefore, each sermon has main points that always lead the listener from the **Big Idea!** to two important components of the sermon: our **Fallenness**  and our **Treasure** . Every passage in the Bible tells us something about our need as

weak sinners (2 Timothy 3.16) and our one Treasure, Jesus the Redeemer (Luke 24.27). Little Theologians should listen for these! At the conclusion of each sermon your Little Theologian should listen for the Holy Response in which the Scripture tells us how to walk.

Luke 4.5-8

God fashioned people to offer service to Himself. Every creature is made to serve His intentions, human creatures included. Satan knew this even before Jesus assumed human nature, and so He tempted Eve to stop serving God, and to begin serving . . . herself!

When Jesus is led into the wilderness to be tested, Satan still recognizes that humans were created to serve. He also recognized Jesus and the one whom God is well-pleased, and he hopes to turn Him from away from pleasing God, to pleasing self.

Through the accomplishment of Jesus in the wilderness, humans are finally enabled to turn from serving self, to serving God, through the promise of grace.

A. Serving Satan's promise of self.



B. Serving God's promise of life.



C. Serving Jesus' promise of grace.



Thomas O. Chisholm, 1923
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FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923

Deuteronomy 10.12-17

And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. Circumcise therefore the foreskin of your heart, and be no longer stubborn. For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.

Prayer of Confession

1 Peter 1.17-19

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

Word of Assurance

In Christ Alone

1. In Christ a-lone, my hope is found, He is my Light, my
 2. In Christ a-lone, who took on flesh, full-ness of God in
 3. There in the ground His bod-y lay, Light of the world by
 4. No guilt in life, no fear in death, this is the pow'r of

strength, my song; this Cor-ner-stone, this Sol-id Ground, firm through the
 help-less Babe; this gift of love and righ-teous-ness scorned by the
 dark-ness slain; then burst-ing forth in glo-r'ous day, up from the
 Christ in me; from life's first cry to fi-nal breath, Je-sus com-

fierc-est drought and storm. What heights of love, what depths of
 ones He came to save. 'Til on that cross as Je-sus
 grave He rose a-gain. And as He stands in vic-to-
 mands my des-ti-ny. No pow'r of hell, no scheme of

peace, when fears are stilled, when striv-ings cease! My Com-fort-
 died, the wrath of God was sat-is-fied, for ev-ry
 ry, sin's curse has lost its grip on me, for I am
 man, can ev-er pluck me from His hand, 'til He re-

WORDS: Keith Getty, Stuart Townend, 2001

MUSIC: *In Christ Alone*, Keith Getty, Stuart Townend, 2001; arr. Eric Wyse, 2005

L.M.D

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HOUSE TO HOUSE MINISTRY SCHEDULE

House to House is a ministry of Faith Presbyterian Church elders. In the history of the church, it has been the habit of elders to minister from "house to house (Acts 20.20-21 and James 5.14)." The Bible teaches that elders are a gift to the church (Ephesians 4.11-12) who are called to "pay careful attention to the flock," (Acts 20.28) . . . not just on Sunday and not just in the sanctuary.

Each visit lasts one hour and is intended for the entire family. There is no need to prepare. After opening with a short rationale for the ministry, followed by a devotion, we encourage one another's growth in grace and pray together.

As is within your power to do so, could you please schedule this time? If you must reschedule, you may swap with another family, or contact the church office as soon as possible.

Tuesday, February 21	Sprau (6:30 pm)	Reed (7:45 pm)
Tuesday, February 28	Yeager (6:30 pm)	H. March (7:45 pm)
Tuesday, March 20	Banker (6:30 pm)	Peters (7:45 pm)
Tuesday, March 27	Schild (6:30 pm)	Weiss (7:45 pm)
Tuesday, April 17	I. Vreeman (6:30 pm)	C. Cox (7:45 pm)
Tuesday, April 24	Behnen (6:30 pm)	Burkel (7:45 pm)
Tuesday, May 1	J. Johnson (6:30 pm)	Becker (7:45 pm)
Tuesday, May 15	W. Rademaker (6:30 pm)	E. Cox (7:45 pm)
Tuesday, May 22	Cryder (6:30 pm)	Dickerson (7:45 pm)

Faith Volunteer Schedule – Winter & Spring 2012

If possible, please arrange ahead if you are unable to serve during your scheduled time. If you are interested in serving the church by volunteering, please speak with Cindy Strong.

Nursery Volunteers

February 12 - Ron & Christine Yeager
 February 19 - Shiloh Vreeman, Karen & Linnea Jones
 February 26 - Cindy Strong & Rachel Rademaker
 March 4 - Mary, Nariz & Jerissa Johnson
 March 11 - Beth & Johanna Sprano
 March 28 - Ellen Banker & Colleen Cox
 March 25 - The Golden-Collum Family
 April 1 - Barbara Strong & Sarah Freswick
 April 8 - Bernadette March & Hannah Vreeman
 April 15 - Alicia Beattie & Andrea Pelenato

Set-Up Volunteers

February - Rademaker
 March - Yeager & Harper
 April - Banker & March

Clean-Up Volunteers

February - Cryder
 March - Sprano
 April - Weiss & Behnen

Greeters

February - March
 March - Cox
 April - Strong

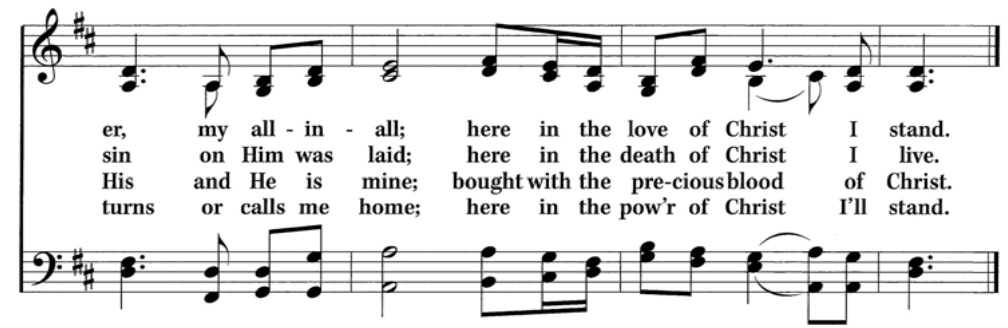
ANNOUNCEMENTS

LOST AND FOUND: Our lost and found is overflowing and many of the items have been there a long time. We will have things set out on tables for this Sunday and then the remaining items will be disposed of.

WE ARE CURRENTLY IN NEED OF VOLUNTEERS FOR nursery, set-up, clean-up and greeter. If you are willing to serve the church in this way, please speak with Cindy Strong (351.6067).

THE SPRING THEOLOGY CONFERENCE (May 11-12) is beginning to take shape. Nick Batzig, author and PCA church planter from Georgia (newcovpres.com), will join us, as well as Burk Parsons, the editor of Tabletalk Magazine and Sproul's associate pastor at Saint Andrew's (www.saintandrewsonline.org). The talks will be about confessing faith in a non-confessing world. Watch the church website for details

DO YOU HAVE AN ANNOUNCEMENT YOU WOULD LIKE TO INCLUDE IN THE BULLETIN? Send it to bulletin@faithanchorage.org by 5:00 pm, Wednesday evening.



The Lord's Prayer

*Our Father, who is in heaven, hallowed be thy Name.
 Thy kingdom come. Thy will be done, On earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, As we forgive our debtors.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever.
 Amen.*

Prayers of the People

Deuteronomy 6.1-13

Lesson from the Old Testament

Breathe on
Me, Breath
of God

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1. Breathe on me, Breath of God, fill me with life a - new,
2. Breathe on me, Breath of God, un - til my heart is pure,
3. Breathe on me, Breath of God, till I am whol - ly thine,
4. Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.
un - til my will is one with thine, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Edwin Hatch, 1878

TRENTHAM S.M.
Robert Jackson, 1888

FAITH PRESBYTERIAN CALENDAR

For up to date calendar events, check out our online calendar at www.faithanchorage.org.

This Week, February 13-19:

Tuesday

9:30 am – Ladies' Prayer Meeting at Tanglewood - Contact Bernadette March (345.2536)

Wednesday

7:00 pm – Choir Practice at the Whitley Home - Contact Joel or Guang Ming (830.0311)

Thursday

6:00-7:00 am – Men's Prayer Meeting at the Gardner Home – Contact Jay Gardner (222.7967)

7:00 pm – Roman's Bible Study at the Jones Home – Contact John Jones (250.2087)

Sunday

9:00 am – R.C. Sproul on the Radio - Radio Broadcast Supported by Faith PCA - Tune into
to KATB-FM 89.3

9:30 am – Sunday School for all ages

11:00 am – Morning Worship Service

Future Events:

2nd Sunday of Each Month – Celebration of the Lord's Supper

2nd Sunday of Each Month – Fellowship Meal – Please join us for fellowship meal immediately following the morning worship service

Sunday, February 26, 1:00 pm – Student Lunch at the Jaasma Home

Thursday, March 1, 7:00 pm – Roman's Bible Study at the Jones Home. All are invited to examine Christian doctrine in Paul's letter to the congregations at Rome. This study meets every other Thursday.

Doxology

733

Presentation
of God's
Tithe

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n-ly host, praise Fa-ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Luke 4.5-8

Scripture

A serving righteousness

Sermon

Prayer of
Application

Celebration of the Lord's Supper

Confession of
Faith

Please hold the bread and the cup so that we can take the elements together, as one body. At Faith, wine is served for the Lord's Table; please select juice from the center of the tray if your conscience prevents you from drinking wine.

Postlude

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Redeemed,
How I Love
to Proclaim
It!

701

Unison Capo 1: (D) (Bm) (F#m) (Bm) (Em) (A7)

1. Re-deemed, how I love to pro-claim it! Re-deemed by the
2. Re-deemed and so hap-py in Je-sus, no lan-guage my
3. I think of my bless-ed Re-deem-er, I think of him

(D) (G) (D) (Bm) (F#m) (D7)

blood of the Lamb; re-deemed thro' his in-fi-nite mer-cy, his
rap-ture can tell; I know that the light of his pres-ence with
all the day long; I sing, for I can-not be si-lent; his

(Em7) (D) REFRAIN (G) (F#m) (D)

child, and for-ev-er, I am.
me doth con-tin-ual-ly dwell. Re-deemed, re-deemed,
love is the theme of my song.

(Bm) (E7) (A) (A7) (D) (Bm)

re-deemed by the blood of the Lamb; re-deemed thro' his

(F#m) (D7) (Em7) (D) 7

in-fi-nite mer-cy, his child, and for-ev-er, I am.

Fanny J. Crosby, 1882

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ADA 9.8.9.8.ref.
A. L. Butler, 1967

Benediction