

FAITH PRESBYTERIAN CHURCH

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FAITH PRESBYTERIAN CHURCH

Welcome to Sunday worship at Faith Presbyterian Church. If you are new to Faith, thank you for joining us. Would you please consider signing our guest book in the foyer?

Each Sunday we gather in Christian fellowship to glorify and enjoy God. We know that we are gathered here by grace alone. Motivated by His mercy, God sent His Son to die on the cross and rise again from the dead so that all those who trust in Him may be freed from the condemnation of sin and clothed with the righteousness of Jesus. Welcome to Faith Presbyterian Church.

**Please feel free to contact any of the Faith Presbyterian Church
Officers listed below with questions, prayer requests or needs:**

Elders:

John Jones	250.2087	jjones@faithanchorage.org
Bill March	345.2536	bmarch@faithanchorage.org
Mark Sprano	345.8650	msprano@faithanchorage.org
Jim Strong	522.3943	jstrong@faithanchorage.org
Bill Weiss	229.2730	bweiss@faithanchorage.org

Deacons:

Willie Rademaker	952.3511	Jeff Banker	830.5725
Greg Burkel	770.6556	Austin Phelps	980.1234

FAITH PRESBYTERIAN MINISTRIES:

Sunday School Superintendent:	Jay Gardner	222.7967
Volunteer Scheduling (Set-up, Clean-up, Greeter):	Cindy Strong	522.3943
Care Meals:	Colleen Cox	301.4158
Hospitality	Sarah Freswick & Alisha Hilde	hospitality@faithanchorage.org
Community Newsletter:	Elaine Cox & Ivy Bowler	communitynews@faithanchorage.org
Directory Changes:	Susan Weiss	directory@faithanchorage.org
Missions Committee:	Jackie Bennett	missions@faithanchorage.org

**If you know of a need in one of these areas, or are interested in serving, please contact a deacon, or speak with the ministry area chair.

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CCLI#: 2217486

Prayer for those not prepared to believe:

*God, no human mind could conceive or invent the gospel. Acting in eternal grace, you are both its messenger and its message, lived out on earth through infinite compassion, applying your life to insult, injury, death, that I might be redeemed, ransomed, freed. Glorious Trinity, impress the gospel on my soul, until its virtue diffuses every faculty. Teach me to secure this mighty blessing. Help me to give up every darling lust, to submit heart and life to its command, to have it in my will, controlling my affections, molding my understanding. Take me to the cross to seek glory from its infamy. Strip me of every pleasing pretense of righteousness by my own doings. O gracious Redeemer, I have neglected you too long, often crucified you, crucified you afresh in my impenitence, put you to open shame. I thank you for the patience that has borne with me so long, and for the grace that now makes me willing to be yours. O unite me to yourself with inseparable bonds, that nothing may ever draw me back from you, my Lord, my Savior.
Amen.*

Prayers for the Lord's table

Jesus Christ instituted the Lord's Supper as a meal to be shared by his disciples. At Faith, we welcome to the Lord's Table all who are baptized believers in the Lord Jesus Christ, and are members in good standing of a Christian church. If you are not a professing Christian, or not a member of a church, we respectfully ask that you refrain from taking the bread and the wine. If you have any questions, you should ask Pastor John or one of our elders. You may also email the elders (elder@faithanchorage.org) or visit our website for more information.

Prayer for those not prepared for the Lord's table:

*My Father, I know that with body and soul, in life and death, I am not my own, but belong to my faithful Savior Jesus Christ. With his precious blood, He has fully satisfied for all my sins, and delivered me from all the power of the devil and so preserves me. Without the will of my heavenly Father not a hair can fall from my head and all things must be subservient to my salvation. Therefore, by your Holy Spirit, assure me of eternal life and make me sincerely willing and ready, henceforth, to live unto you.
Amen.*

Prayer for baptized children not yet admitted to the Lord's table:

My Father, I could never look for happiness in your love, unless you first loved me. Your Spirit has encouraged me, by grace, to seek you. Your Spirit has made known to me your reconciliation in Jesus, has taught me to believe it, has helped me to take you for my God and portion. May your Spirit live in me that I may know my union with Jesus, and enter into constant fellowship with Him. I know but little. Increase my knowledge of your love in Jesus, keep me pressing forward for clearer discoveries of it so that I may find its eternal fullness. Amen.

Prayer Requests

- ◆ We pray for those struggling with very serious physical illness: Rosemary (friend of Faith member), Roger (father of Michael Schild, brain tumor), Debbie (enduring chemotherapy treatment), and Laura (her cancer has returned with more vigor); for those currently recovering, including Bonnie, Tanya (friend of Faith member, improving steadily), Carol, and James (recovering from heart surgery), and a couple of other friends of Faith in a recovery process.
- ◆ We pray for those with unmet earthly needs (financial provision, employment security, difficult decisions, physical health, etc.) and the depression, anxiety, and doubt that can flow from these needs; we thank God for His sufficiency in providing for these needs.
- ◆ We pray for the safety, health, and spiritual nurture of the children, youth, and high school students of our congregation and holiness for those called to instruct them Sunday mornings; we also pray for the growth in grace of our college students locally (Tom, Christine, Ivy, and others) and abroad, including Jacob Sprano (The College of Wooster), Zeb Rademaker (Rose-Hulman), Alexandra Sprano (NYU), and Shane Carver (UAF).
- ◆ We pray for expectant moms, Greta Palmer and Victoria Sprau; for the health of Evelyn Yeager and mother, and the health of William and Niels Whitley and mother.
- ◆ We pray for the advancement of the gospel in our neighborhoods, places of work, city, and state, and for Abraham and Esther and children (Bertie and Isaac) ministering in North India; we also pray for social and political rest in countries hostile to free assembly and gospel-proclamation.
- ◆ We pray for the advancement of the gospel in and through our own relationships with friends and family members who do not rest in Christ for salvation, and for the necessary courage, opportunity, and trust in our gospel proclamation.
- ◆ We pray for those in positions of political and civil authority (local, city, state, and federal), civil servants, and military personnel; Austin and Liz Phelps during Liz's deployment.
- ◆ We pray for those currently traveling or away for a season, including the Anderson and Alpert families, Jason, and others.
- ◆ We pray for gospel-proclaiming churches in our area; Jack Phelps of Covenant Bible (Chugiak) and Scott Johnson of Grace Orthodox Presbyterian (Wasilla), and others; church plants in our presbytery including All Souls in West Seattle and Ascension in Hillsboro, Oregon; we also pray for the difficulties at Hillcrest Presbyterian (West Seattle); we pray for Reconciliation Church at Evergreen in Beaverton, Oregon, for the leadership (James, Victoria, Anthony, Robert, Denise, Anita, Charlie, Nathan, Glenda, Everett, Benjamin, Sophia), for those struggling with doubt (Noah, Jeff, Alex's dad, Steve, Paul), those who need profound help (Jen, Vanessa, Marna, Clifford, Barbara, Jeff), for those grieving (Max, Jack), and for those enduring tough times of life (Joe, Ted, Stephanie, Robin, Joann, Penny, and her son, Paul).
- ◆ We pray for the love and unity and peace of our congregation; for zeal and Christ-like example in our elders and deacons; for wisdom for the committees, leadership, and teachers of Faith; and for God's guidance to a larger worship facility.

FAITH SUPPORTED MISSIONS

- ◆ Abraham and Esther, New Light and Life Mission in North India. Learn more at faithanchorage.org/mission/india.

*The Lord's Day, January 8, 2012
Morning Worship Service*

Prelude

Announcements

*Silent Prayer
and
Preparation*

Call to Worship

Psalm 66.8-9

*Bless our God, O peoples;
let the sound of his praise be heard,
who has kept our soul among the living
and has not let our feet slip.*

Hallelujah!
Thine the
Glory

179

1. We praise thee, O God! for the days of our youth,
2. We praise thee, O God! for the Son of thy love,
3. We praise thee, O God! for thy Spir - it of light,
4. All glo - ry and praise to the Lamb that was slain,

for the bright lamp that shin - eth— the Word of thy truth.
for Je - sus who died and is now gone a - bove.
who has shown us our Sav - ior and scat - tered our night.
who has borne all our sins and has cleansed ev - 'ry stain!

REFRAIN
Ha - le - lu - jah! thine the glo - ry, hal - le - lu - jah! we sing;

ha - le - lu - jah! thine the glo - ry, our praise now we bring.

William P. Mackay, 1863, 1867
St. 1 added and refrain alt.
by Henry J. Kuiper, 1929

THINE THE GLORY 5.6.7.5.ref.
John J. Husband, 1760-1825

Sermon Notes

*He secures the New Covenant
(Jeremiah 31.33-34)*

Deuteronomy 5.6-15

"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day."

Hebrews 2.14-15

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.

*Prayer of
Confession*

*Word of
Assurance*

Ah, Holy
Jesus, How
Hast Thou
Offended

248

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2. Who was the guilt - y who brought this up - on thee?
 3. Lo, the Good Shep - herd for the sheep is of - fered;
 4. For me, kind Je - sus, was thine in - car - na - tion,
 5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 • the slave hath sin - ned, and the Son hath suf - fered: for man's a -
 thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.
 Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 • tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.

Johann Heermann, 1630
Tr. in *Yattendon Hymnal*, 1899

HERZLIEBSTER JESU 11.11.11.5.
Johann Crüger, 1640

Notes for Little Theologians

When your Little Theologians listen to this morning's sermon, help them be thinking about the **Big Idea!** of the Scripture text. Little ones may want to spend time drawing the **Big Idea!** during the sermon.

The **Big Idea!** is often so big that it encompasses several Scripture passages. Therefore, each sermon has main points that always lead the listener from the **Big Idea!** to two important components of the sermon: our **Fallenness**  and our **Treasure** . Every passage in the Bible tells us something about our need as weak sinners (2 Timothy 3.16) and our one Treasure, Jesus the Redeemer (Luke 24.27). Little Theologians should listen for these! At the conclusion of each sermon your Little Theologian should listen for the Holy Response in which the Scripture tells us how to walk.

Jeremiah 31.33-34

The Big Idea!

In the Bible, redemption is structured around a covenant of works (or life or creation) in Genesis 1-2 followed by a covenant of grace that is hinted at in Genesis 3.15 and extends to the ministry of Jesus. The covenant of grace unfolds through a covenant with Noah, with Abraham, with Moses (at Sinai), with David, and through the pen of Jeremiah (and Ezekiel and Daniel) during the time of the exile.

Jeremiah says that the covenant is a new covenant in terms of its expression. The covenant made with Noah was a glorious revelation, but the glory faded over time. The covenant is also new in terms of its mode or application.

The application of the new covenant is an application that reveals the inner-workings of salvation, further strengthening the saved.

A. People are always saved in the same way.



B. Increased revelation means increased intimacy.



C. Christ's satisfaction secures this intimacy.



HOUSE TO HOUSE MINISTRY SCHEDULE

House to House is a ministry of Faith Presbyterian Church elders. In the history of the church, it has been the habit of elders to minister from “house to house (Acts 20.20-21 and James 5.14).” The Bible teaches that elders are a gift to the church (Ephesians 4.11-12) who are called to “pay careful attention to the flock,” (Acts 20.28) . . . not just on Sunday and not just in the sanctuary.

Each visit lasts one hour and is intended for the entire family. There is no need to prepare. After opening with a short rationale for the ministry, followed by a devotion, we encourage one another’s growth in grace and pray together.

As is within your power to do so, could you please schedule this time? If you must reschedule, you may swap with another family, or contact the church office as soon as possible.

Tuesday, January 10	Hilde (6:30 pm)	Goertzen (7:45 pm)
Tuesday, January 17	Larson (6:30 pm)	Lieno (7:45 pm)
Tuesday, January 24	Stephens (6:30 pm)	R. Rademaker (7:45 pm)
Tuesday, January 31	Whitley (6:30 pm)	Potter (7:45 pm)
Tuesday, February 21	Sprau (6:30 pm)	Reed (7:45 pm)
Tuesday, February 28	Yeager (6:30 pm)	H. March (7:45 pm)
Tuesday, March 20	Banker (6:30 pm)	Peters (7:45 pm)
Tuesday, March 27	Schild (6:30 pm)	Weiss (7:45 pm)
Tuesday, April 17	I. Vreeman (6:30 pm)	C. Cox (7:45 pm)
Tuesday, April 24	Behnen (6:30 pm)	Burkel (7:45 pm)
Tuesday, May 1	J. Johnson (6:30 pm)	Becker (7:45 pm)
Tuesday, May 15	W. Rademaker (6:30 pm)	E. Cox (7:45 pm)
Tuesday, May 22	Cryder (6:30 pm)	Dickerson (7:45 pm)

The Lord’s Prayer

*Our Father, who is in heaven, hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever.
Amen.*

*Prayers of the
People*

Hebrews 8.6-13

*Lesson from
the New
Testament*

What
Wondrous
Love Is This

261

Chords: G Dm Am C Em Dm C Dm Dm7 C F

1. What won - drous love is this, O my soul, O my soul, what
 2. To God and to the Lamb, I will sing, I will sing, to
 3. And when from death I'm free, I'll sing on, I'll sing on, and

Chords: C Bm Am G Am G C Dm C F C F C

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

Chords: Dm C Am Bm7 C Dm Am Em Dm C

this that caused the Lord of bliss to bear the dread - ful curse for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

Chords: Dm Dm7 C F C Bm Am G Am G C Dm

soul, for my soul, to bear the dread - ful curse for my soul!
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

American folk hymn

WONDROUS LOVE 12.9.12.9.
The Southern Harmony, 1835

Faith Volunteer Schedule – Winter 2011

If possible, please arrange ahead if you are unable to serve during your scheduled time. If you are interested in serving the church by volunteering, please speak with Cindy Strong.

Nursery Volunteers

- January 8 - Alicia Beattie & Andrea Pelenato
- January 15 - Jennifer & Hannah Cryder
- January 22 - Bernadette March & Ivy Bowler
- January 29 - Barb Burkel & Naomi Cryder
- February 5 - Beth & Tommy Rademaker
- February 12 - Ron & Christine Yeager
- February 19 - Shiloh Vreeman & Guang Ming Whitley
- February 26 - Cindy Strong & Rachel Rademaker
- March 6 - Mary, Nariz & Jerissa Johnson
- March 13 - Beth & Johanna Sprano

Set-Up Volunteers

- January - Schneider & Reed
- February - Rademaker
- March - Yeager & Harper

Clean-Up Volunteers

- January - Strong
- February - Cryder
- March - Sprano

Greeters

- January - Burkel
- February - March
- March - Cox

ANNOUNCEMENTS

PLEASE NOTE THAT THE THURSDAY MEN'S PRAYER MEETING has been moved to the home of Jay Gardner.

THE ANNUAL CONGREGATIONAL MEETING will be held on Thursday, January 19, 7:15 pm at Tanglewood.

MARK YOUR CALENDARS: On Friday, January 27, Pastor Rob Rayburn will kick-off our Winter Theology Conference. The theme of the conference is "The State of Contemporary Evangelicalism." On Friday night, right here at Tanglewood, Rob will give a talk on this topic. Our hope is to fashion this as a time for honest consideration of the good and the bad of contemporary evangelical thought and practice. Rob is a pastor-scholar; he has a PhD from Aberdeen (Scotland) and has pastored Faith Presbyterian in Tacoma, Washington, for more than 30 years. We hope that our audience includes not just evangelical-insiders, but also people who feel ostracized by the American evangelical church. Please see the church website for details about other events associated with Rob's visit.

JAN-DEC 2011 BUDGET REPORT: Budget: \$270,000
Actual: \$297,981

DO YOU HAVE AN ANNOUNCEMENT YOU WOULD LIKE TO INCLUDE IN THE BULLETIN? Send it to bulletin@faithanchorage.org by 5:00 pm, Wednesday evening.

FAITH PRESBYTERIAN CALENDAR

For up to date calendar events, check out our online calendar at www.faithanchorage.org.

This Week, January 9-15:

Tuesday

9:30 am – Ladies’ Prayer Meeting at Tanglewood – Contact Bernadette March (345.2536)

Wednesday

7:00 pm – Choir Practice at the Whitley Home - Contact Joel or Guang Ming (830.0311)

Thursday

6:00-7:00 am – Men’s Prayer Meeting at the Gardner Home – Contact Jay Gardner (222.7967)

Sunday

9:00 am – R.C. Sproul on the Radio – Radio Broadcast Supported by Faith PCA – Tune into to KATB-FM 89.3

9:30 am – Sunday School for all ages

11:00 am – Morning Worship Service

Future Events:

2nd Sunday of Each Month – Celebration of the Lord’s Supper

2nd Sunday of Each Month – Fellowship Meal – Please join us for fellowship meal immediately following the morning worship service

Thursday, January 19, 7:15 pm – Annual Congregation Meeting at Tanglewood

January 27-29 – Winter Theology Conference with guest Rob Rayburn

Thursday, February 2, 7:00 pm – Roman’s Bible Study at the Jones Home. All are invited to examine Christian doctrine in Paul’s letter to the congregations at Rome. This study meets every other Thursday.

Jeremiah 31.33-34

He secures the New Covenant

Celebration of the Lord’s Supper

Please hold the bread and the cup so that we can take the elements together, as one body. At Faith, wine is served for the Lord's Table; please select juice from the center of the tray if your conscience prevents you from drinking wine.

*Presentation
of God’s
Tithe*

Scripture

Sermon

*Prayer of
Application*

*Confession of
Faith*

Rock of Ages, Cleft for Me

195

Unison

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de - mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
 thou a - lone.
 or I die.
 self in thee.

Fine

Augustus M. Toplady, 1776
 Alt. by Thomas Cotterill, 1815
 Tune © 1985, Music Anno Domini. All rights reserved. Used by permission.

NEW CITY FELLOWSHIP 7.7.7.7.7.
 James Ward, 1984

Doxology

733

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
 "Geistliche Kirchengesänge, Cologne, 1623

Postlude

Benediction