

FAITH PRESBYTERIAN CHURCH

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FAITH PRESBYTERIAN CHURCH

Welcome to Sunday worship at Faith Presbyterian Church. If you are new to Faith, thank you for joining us. Would you please consider signing our guest book in the foyer?

Each Sunday we gather in Christian fellowship to glorify and enjoy God. We know that we are gathered here by grace alone. Motivated by His mercy, God sent His Son to die on the cross and rise again from the dead so that all those who trust in Him may be freed from the condemnation of sin and clothed with the righteousness of Jesus. Welcome to Faith Presbyterian Church.

**Please feel free to contact any of the Faith Presbyterian Church
Officers listed below with questions, prayer requests or needs:**

Elders:

John Jones	250.2087	jjones@faithanchorage.org
Bill March	345.2536	bmarch@faithanchorage.org
Mark Sprano	345.8650	msprano@faithanchorage.org
Jim Strong	522.3943	jstrong@faithanchorage.org
Bill Weiss	229.2730	bweiss@faithanchorage.org

Deacons:

Willie Rademaker	952.3511	Jeff Banker	830.5725
Greg Burkel	770.6556	Austin Phelps	980.1234

FAITH PRESBYTERIAN MINISTRIES:

Sunday School Superintendent:	Jay Gardner	222.7967
Volunteer Scheduling (Set-up, Clean-up, Greeter):	Cindy Strong	522.3943
Care Meals:	Colleen Cox	301.4158
Hospitality	Sarah Freswick & Alisha Hilde	hospitality@faithanchorage.org
Community Newsletter:	Elaine Cox & Ivy Bowler	communitynews@faithanchorage.org
Directory Changes:	Susan Weiss	directory@faithanchorage.org
Missions Committee:	Jackie Bennett	missions@faithanchorage.org

**If you know of a need in one of these areas, or are interested in serving, please contact a deacon, or speak with the ministry area chair.

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CCLI#: 2217486

Prayer for those not prepared to believe:

*God, no human mind could conceive or invent the gospel. Acting in eternal grace, you are both its messenger and its message, lived out on earth through infinite compassion, applying your life to insult, injury, death, that I might be redeemed, ransomed, freed. Glorious Trinity, impress the gospel on my soul, until its virtue diffuses every faculty. Teach me to secure this mighty blessing. Help me to give up every darling lust, to submit heart and life to its command, to have it in my will, controlling my affections, molding my understanding. Take me to the cross to seek glory from its infamy. Strip me of every pleasing pretense of righteousness by my own doings. O gracious Redeemer, I have neglected you too long, often crucified you, crucified you afresh in my impenitence, put you to open shame. I thank you for the patience that has borne with me so long, and for the grace that now makes me willing to be yours. O unite me to yourself with inseparable bonds, that nothing may ever draw me back from you, my Lord, my Savior.
Amen.*

Prayers for the Lord's table

Jesus Christ instituted the Lord's Supper as a meal to be shared by his disciples. At Faith, we welcome to the Lord's Table all who are baptized believers in the Lord Jesus Christ, and are members in good standing of a Christian church. If you are not a professing Christian, or not a member of a church, we respectfully ask that you refrain from taking the bread and the wine. If you have any questions, you should ask Pastor John or one of our elders. You may also email the elders (elder@faithanchorage.org) or visit our website for more information.

Prayer for those not prepared for the Lord's table:

*My Father, I know that with body and soul, in life and death, I am not my own, but belong to my faithful Savior Jesus Christ. With his precious blood, He has fully satisfied for all my sins, and delivered me from all the power of the devil and so preserves me. Without the will of my heavenly Father not a hair can fall from my head and all things must be subservient to my salvation. Therefore, by your Holy Spirit, assure me of eternal life and make me sincerely willing and ready, henceforth, to live unto you.
Amen.*

Prayer for baptized children not yet admitted to the Lord's table:

My Father, I could never look for happiness in your love, unless you first loved me. Your Spirit has encouraged me, by grace, to seek you. Your Spirit has made known to me your reconciliation in Jesus, has taught me to believe it, has helped me to take you for my God and portion. May your Spirit live in me that I may know my union with Jesus, and enter into constant fellowship with Him. I know but little. Increase my knowledge of your love in Jesus, keep me pressing forward for clearer discoveries of it so that I may find its eternal fullness. Amen.

Prayer Requests

- ◆ We pray for those struggling with very serious physical illness: Rosemary (friend of Faith member), Roger (father of Michael Schild, brain tumor), Debbie (enduring chemotherapy treatment), and Laura (her cancer has returned with more vigor); for those currently recovering, including Bonnie, Tanya, Carol, and James; for those grieving the death of loved ones, including Pastor Jack Phelps' loss of his father.
- ◆ We pray for those with unmet earthly needs (financial provision, employment security, difficult decisions, physical health, etc.) and the depression, anxiety, and doubt that can flow from these needs; we thank God for His sufficiency in providing for these needs.
- ◆ We pray for the safety, health, and spiritual nurture of the children, youth, and high school students of our congregation and holiness for those called to instruct them Sunday mornings; we also pray for the growth in grace of our college students locally (Tom, Christine, Ivy, and others) and abroad, including Jacob Sprano (The College of Wooster), Zeb Rademaker (Rose-Hulman), Alexandra Sprano (NYU), and Shane Carver (UAF).
- ◆ We pray for expectant moms, Greta Palmer and Victoria Sprau; for the continued health of Evelyn Yeager and William and Niels Whitley.
- ◆ We pray for the advancement of the gospel in our neighborhoods, places of work, city, and state, and for Abraham and Esther and children (Bertie and Isaac) ministering in North India; we also pray for social and political rest in countries hostile to free assembly and gospel-proclamation.
- ◆ We pray for the advancement of the gospel in and through our own relationships with friends and family members who do not rest in Christ for salvation, and for the necessary courage, opportunity, and trust in our gospel proclamation.
- ◆ We pray for those in positions of political and civil authority (local, city, state, and federal), civil servants, and military personnel; Austin and Liz Phelps during Liz's deployment.
- ◆ We pray for those currently traveling or away for a season, including the Anderson and Alpert families, Jason, and others.
- ◆ We pray for gospel-proclaiming churches in our area; Jack Phelps of Covenant Bible (Chugiak) and Scott Johnson of Grace Orthodox Presbyterian (Wasilla), and others; church plants in our presbytery including All Souls in West Seattle and Ascension in Hillsboro, Oregon; we also pray for the difficulties at Hillcrest Presbyterian (West Seattle).
- ◆ We pray for the love and unity and peace of our congregation; for zeal and Christ-like example in our elders and deacons; for wisdom for the committees, leadership, and teachers of Faith; and for God's guidance to a larger worship facility.

FAITH SUPPORTED MISSIONS

- ◆ Abraham and Esther, New Light and Life Mission in North India. Learn more at faithanchorage.org/mission/india.

*The Lord's Day, January 15, 2012
Morning Worship Service*

Prelude

Announcements

*Silent Prayer
and
Preparation*

Call to Worship

Isaiah 55.1-6

*Come, everyone who thirsts, come to the waters;
and he who has no money, come, buy and eat!*

Come, buy wine and milk without money and without price.

*Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.*

Incline your ear, and come to me; hear, that your soul may live;

*And I will make with you an everlasting covenant,
my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
a leader and commander for the peoples.*

***Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you;***

*Because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.*

***Seek the LORD while he may be found;
call upon him while he is near.***

1. Breth - ren, we have met to wor-ship and a - dore the Lord our God;
2. Breth - ren, see poor sin - ners round you slum - b'ring on the brink of woe;
3. Sis - ters, will you join and help us? Mo - ses' sis - ter aid - ed him;
4. Let us love our God su - preme-ly, let us love each oth - er too;

will you pray with all your pow - er, while we try to preach the Word?
death is com - ing, hell is mov - ing— can you bear to let them go?
will you help the trem - bling mourn - ers who are strug - gling hard with sin?
let us love and pray for sin - ners till our God makes all things new.

All is vain un - less the Spir - it of the Ho - ly One comes down;
See our fa - thers and our moth - ers and our chil - dren sink - ing down;
Tell them all a - bout the Sav - ior— tell them that he will be found;
Then he'll call us home to heav - en, at his ta - ble we'll sit down;

breth - ren, pray, and ho - ly man - na will be show - ered all a - round.
breth - ren, pray, and ho - ly man - na will be show - ered all a - round.
sis - ters, pray, and ho - ly man - na will be show - ered all a - round.
Christ will gird him - self and serve us with sweet man - na all a - round.

Attr. to George Atkins, 19th cent.



HOLY MANNA 8.7.8.7.D.
Attr. to William Moore, 1825

Sermon Notes

An everlasting covenant
(Jeremiah 31.35-40)

Notes for Little Theologians

When your Little Theologians listen to this morning's sermon, help them be thinking about the **Big Idea!** of the Scripture text. Little ones may want to spend time drawing the **Big Idea!** during the sermon.

The **Big Idea!** is often so big that it encompasses several Scripture passages. Therefore, each sermon has main points that always lead the listener from the **Big Idea!** to two important components of the sermon: our **Fallenness**  and our **Treasure** . Every passage in the Bible tells us something about our need as

weak sinners (2 Timothy 3.16) and our one Treasure, Jesus the Redeemer (Luke 24.27). Little Theologians should listen for these! At the conclusion of each sermon your Little Theologian should listen for the Holy Response in which the Scripture tells us how to walk.

Jeremiah 31.35-40

The Big Idea!

At this point in His description of the new covenant, God directs the people to consider His creation. The sun, the moon, and the seas keep functioning, and the expanse of creation remains unfathomable! And just as these things are true, so too is God's care for His people everlasting!

When we examine the everlasting nature of the new covenant, we have to admit two things: first, God is true to His word when He says that the new covenant is everlasting and, second, Man is actually feeble in his ability to grasp how magnificent this is! However, . . .

The new covenant is an everlasting covenant that commands the attention of the world.

A. The covenant is everlasting?!



B. The ways in which this is witnessed.



C. How should I respond to this now?!



Deuteronomy 5.6, 16-21

"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you. You shall not murder. And you shall not commit adultery. And you shall not steal. And you shall not bear false witness against your neighbor. And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's."

Colossians 1.13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Prayer of
Confession*

*Word of
Assurance*

Sing to the
Lord, Sing
His Praise

62

1. Sing to the Lord, sing his praise, all you peo- ples, new be your
2. Tell of his won-drous works, tell of his glo- ry, till through the
3. Vain are the hea- then gods, i- dols and help- less; God made the
4. Give un- to God Most High glo- ry and hon- or, come with your

song as new hon - ors you pay; sing of his maj - es - ty,
na - tions his name is re - vered; praise and ex - alt him, for
heav'ns, and his glo - ry they tell; hon - or and maj - es - ty
of - f'rings and hum - bly draw near; in ho - ly beau - ty now

bless him for - ev - er, show his sal - va - tion from day to day.
he is al - might - y; God o - ver all let the Lord be feared.
shine out be - fore him, beau - ty and strength in his tem - ple dwell.
wor - ship Je - ho - vah, trem - ble be - fore him with god - ly fear.

5. Make all the nations know God reigns forever;
earth is established as he did decree;
righteous and just is the King of the nations,
judging the people with equity.

6. Let heav'n and earth be glad; waves of the ocean,
forest and field, exultation express;
for God is coming, the Judge of the nations,
coming to judge in his righteousness.

From Psalm 96
The Psalter, 1912; mod.

WESLEY 11.10.11.10.
Lowell Mason, 1830

HOUSE TO HOUSE MINISTRY SCHEDULE

House to House is a ministry of Faith Presbyterian Church elders. In the history of the church, it has been the habit of elders to minister from "house to house (Acts 20.20-21 and James 5.14)." The Bible teaches that elders are a gift to the church (Ephesians 4.11-12) who are called to "pay careful attention to the flock," (Acts 20.28) . . . not just on Sunday and not just in the sanctuary.

Each visit lasts one hour and is intended for the entire family. There is no need to prepare. After opening with a short rationale for the ministry, followed by a devotion, we encourage one another's growth in grace and pray together.

As is within your power to do so, could you please schedule this time? If you must reschedule, you may swap with another family, or contact the church office as soon as possible.

Tuesday, January 17	Larson (6:30 pm)	Lieno (7:45 pm)
Tuesday, January 24	Stephens (6:30 pm)	R. Rademaker (7:45 pm)
Tuesday, January 31	Whitley (6:30 pm)	Potter (7:45 pm)
Tuesday, February 21	Sprau (6:30 pm)	Reed (7:45 pm)
Tuesday, February 28	Yeager (6:30 pm)	H. March (7:45 pm)
Tuesday, March 20	Banker (6:30 pm)	Peters (7:45 pm)
Tuesday, March 27	Schild (6:30 pm)	Weiss (7:45 pm)
Tuesday, April 17	I. Vreeman (6:30 pm)	C. Cox (7:45 pm)
Tuesday, April 24	Behnen (6:30 pm)	Burkel (7:45 pm)
Tuesday, May 1	J. Johnson (6:30 pm)	Becker (7:45 pm)
Tuesday, May 15	W. Rademaker (6:30 pm)	E. Cox (7:45 pm)
Tuesday, May 22	Cryder (6:30 pm)	Dickerson (7:45 pm)

Faith Volunteer Schedule – Winter 2011

If possible, please arrange ahead if you are unable to serve during your scheduled time. If you are interested in serving the church by volunteering, please speak with Cindy Strong.

Nursery Volunteers

January 15 - Jennifer & Hannah Cryder
January 22 - Bernadette March & Ivy Bowler
January 29 - Barb Burkel & Naomi Cryder
February 5 - Beth & Tommy Rademaker
February 12 - Ron & Christine Yeager
February 19 - Shiloh Vreeman & Guang Ming Whitley
February 26 - Cindy Strong & Rachel Rademaker
March 6 - Mary, Nariz & Jerissa Johnson
March 13 - Beth & Johanna Sprano
March 20 - Ellen Banker & Colleen Cox

Set-Up Volunteers

January - Schneider & Reed
February - Rademaker
March - Yeager & Harper

Clean-Up Volunteers

January - Strong
February - Cryder
March - Sprano

Greeters

January - Burkel
February - March
March - Cox

The Lord’s Prayer

*Our Father, who is in heaven, hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever.
Amen.*

Prayers of the People

ANNOUNCEMENTS

PLEASE NOTE THAT THE THURSDAY MEN’S PRAYER MEETING has been moved to the home of Jay Gardner.

THE ANNUAL CONGREGATIONAL MEETING will be held this Thursday, January 19, 7:15 pm at Tanglewood.

MARK YOUR CALENDARS: On Friday, January 27, Pastor Rob Rayburn will kick-off our Winter Theology Conference. The theme of the conference is "The State of Contemporary Evangelicalism." On Friday night, right here at Tanglewood, Rob will give a talk on this topic. Our hope is to fashion this as a time for honest consideration of the good and the bad of contemporary evangelical thought and practice. Rob is a pastor-scholar; he has a PhD from Aberdeen (Scotland) and has pastored Faith Presbyterian in Tacoma, Washington, for more than 30 years. We hope that our audience includes not just evangelical-insiders, but also people who feel ostracized by the American evangelical church. Please see the church website for details about other events associated with Rob's visit.

Hebrews 12.18-29

Lesson from the New Testament

DO YOU HAVE AN ANNOUNCEMENT YOU WOULD LIKE TO INCLUDE IN THE BULLETIN? Send it to bstrong@faithanchorage.org by 5:00 pm, Wednesday evening.

Be Still, My
Soul
689

1. Be still, my soul: the Lord is on your side;
2. Be still, my soul: your God will un - der - take
3. Be still, my soul: when dear - est friends de - part,
4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
to guide the fu - ture as he has the past. Your hope, your
and all is dark - ened in the vale of tears, then shall you
when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
con - fi - dence let noth - ing shake; all now mys - te - rious
bet - ter know his love, his heart, who comes to soothe your
point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
shall be bright at last. Be still, my soul: the waves and winds still
sor - row and your fears. Be still, my soul: your Je - sus can re -
pur - est joys re - stored. Be still, my soul: when change and tears are

FAITH PRESBYTERIAN CALENDAR

For up to date calendar events, check out our online calendar at www.faithanchorage.org.

This Week, January 16-22:

Tuesday

9:30 am – Ladies' Prayer Meeting at Tanglewood – Contact Bernadette March (345.2536)

Wednesday

7:00 pm – Choir Practice at the Whitley Home - Contact Joel or Guang Ming (830.0311)

Thursday

6:00-7:00 am – Men's Prayer Meeting at the Gardner Home – Contact Jay Gardner (222.7967)

7:15 pm – Annual Congregational Meeting at Tanglewood

Sunday

9:00 am – R.C. Sproul on the Radio – Radio Broadcast Supported by Faith PCA – Tune into KATB-FM 89.3

9:30 am – Sunday School for all ages

11:00 am – Morning Worship Service

Future Events:

2nd Sunday of Each Month – Celebration of the Lord's Supper

2nd Sunday of Each Month – Fellowship Meal – Please join us for fellowship meal immediately following the morning worship service

January 27-29 – Winter Theology Conference with guest Rob Rayburn

Thursday, February 2, 7:00 pm – Roman's Bible Study at the Jones Home. All are invited to examine Christian doctrine in Paul's letter to the congregations at Rome. This study meets every other Thursday.

Doxology

733

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n-ly host, praise Fa-ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Postlude

Friend through thorn-y ways leads to a joy - ful end.
know his voice who ruled them while he dwelt be - low.
pay from his own full - ness all he takes a - way.
past, all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
Tr. by Jane Borthwick, 1855; alt. 1990, mod.
Tune © Breitkopf & Härtel, Wiesbaden. Used by permission.

FINLANDIA 10.10.10.10.10.
Jean Sibelius, 1899; arr.

Presentation
of God's
Tithe

Jeremiah 31.35-40

Scripture

An everlasting covenant

Sermon

Prayer of
Application

Reception of New Members

Confession of
Faith

Mark & Karen Barnett and Bill & Alida Leino

Leaning on
the
Everlasting
Arms

616

1. What a fel - low - ship, what a joy di - vine,
2. Oh, how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

lean - ing on the ev - er - last - ing arms;
lean - ing on the ev - er - last - ing arms;
lean - ing on the ev - er - last - ing arms?

what a bless - ed - ness, what a peace is mine,
oh, how bright the path grows from day to day,
I have bless - ed peace with my Lord so near,

lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

REFRAIN

Lean - ing, lean - ing,
Lean - ing on Je - sus, lean - ing on Je - sus,

safe and se - cure from all a - larms;

lean - ing, lean - ing,
lean - ing on Je - sus, lean - ing on Je - sus,

lean - ing on the ev - er - last - ing arms.

Elisha A. Hoffman, 1887

SHOWALTER 10.9.10.9.ref.
Anthony J. Showalter, 1887

Benediction