

FAITH PRESBYTERIAN CHURCH

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FAITH PRESBYTERIAN CHURCH

Welcome to Sunday worship at Faith Presbyterian Church. If you are new to Faith, thank you for joining us. Would you please consider signing our guest book in the foyer?

Each Sunday we gather in Christian fellowship to glorify and enjoy God. We know that we are gathered here by grace alone. Motivated by His mercy, God sent His Son to die on the cross and rise again from the dead so that all those who trust in Him may be freed from the condemnation of sin and clothed with the righteousness of Jesus. Welcome to Faith Presbyterian Church.

**Please feel free to contact any of the Faith Presbyterian Church
Officers listed below with questions, prayer requests or needs:**

Elders:

John Jones	250.2087	jjones@faithanchorage.org
Bill March	345.2536	bmarch@faithanchorage.org
Mark Sprano	345.8650	msprano@faithanchorage.org
Jim Strong	522.3943	jstrong@faithanchorage.org
Bill Weiss	229.2730	bweiss@faithanchorage.org

Deacons:

Willie Rademaker	952.3511	Jeff Banker	830.5725
Greg Burkel	770.6556	Austin Phelps	980.1234

FAITH PRESBYTERIAN MINISTRIES:

Sunday School Superintendent:	Jay Gardner	222.7967
Volunteer Scheduling (Set-up, Clean-up, Greeter):	Cindy Strong	522.3943
Care Meals:	Colleen Cox	301.4158
Hospitality	Sarah Freswick & Alisha Hilde	hospitality@faithanchorage.org
Community Newsletter:	Elaine Cox & Ivy Bowler	communitynews@faithanchorage.org
Directory Changes:	Susan Weiss	directory@faithanchorage.org
Missions Committee:	Jackie Bennett	missions@faithanchorage.org

**If you know of a need in one of these areas, or are interested in serving, please contact a deacon, or speak with the ministry area chair.

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CCLI#: 2217486

Prayer for those not prepared to believe:

*God, no human mind could conceive or invent the gospel. Acting in eternal grace, you are both its messenger and its message, lived out on earth through infinite compassion, applying your life to insult, injury, death, that I might be redeemed, ransomed, freed. Glorious Trinity, impress the gospel on my soul, until its virtue diffuses every faculty. Teach me to secure this mighty blessing. Help me to give up every darling lust, to submit heart and life to its command, to have it in my will, controlling my affections, molding my understanding. Take me to the cross to seek glory from its infamy. Strip me of every pleasing pretense of righteousness by my own doings. O gracious Redeemer, I have neglected you too long, often crucified you, crucified you afresh in my impenitence, put you to open shame. I thank you for the patience that has borne with me so long, and for the grace that now makes me willing to be yours. O unite me to yourself with inseparable bonds, that nothing may ever draw me back from you, my Lord, my Savior.
Amen.*

Prayers for the Lord's table

Jesus Christ instituted the Lord's Supper as a meal to be shared by his disciples. At Faith, we welcome to the Lord's Table all who are baptized believers in the Lord Jesus Christ, and are members in good standing of a Christian church. If you are not a professing Christian, or not a member of a church, we respectfully ask that you refrain from taking the bread and the wine. If you have any questions, you should ask Pastor John or one of our elders. You may also email the elders (elder@faithanchorage.org) or visit our website for more information.

Prayer for those not prepared for the Lord's table:

*My Father, I know that with body and soul, in life and death, I am not my own, but belong to my faithful Savior Jesus Christ. With his precious blood, He has fully satisfied for all my sins, and delivered me from all the power of the devil and so preserves me. Without the will of my heavenly Father not a hair can fall from my head and all things must be subservient to my salvation. Therefore, by your Holy Spirit, assure me of eternal life and make me sincerely willing and ready, henceforth, to live unto you.
Amen.*

Prayer for baptized children not yet admitted to the Lord's table:

My Father, I could never look for happiness in your love, unless you first loved me. Your Spirit has encouraged me, by grace, to seek you. Your Spirit has made known to me your reconciliation in Jesus, has taught me to believe it, has helped me to take you for my God and portion. May your Spirit live in me that I may know my union with Jesus, and enter into constant fellowship with Him. I know but little. Increase my knowledge of your love in Jesus, keep me pressing forward for clearer discoveries of it so that I may find its eternal fullness. Amen.

Prayer Requests

- ◆ We pray for those struggling with very serious physical illness: Rosemary (friend of Faith member), Roger (father of Michael Schild, brain tumor), Debbie (enduring chemotherapy treatment), and Laura (her cancer has returned with more vigor); for those currently recovering, including Bonnie, Tanya (friend of Faith member, improving steadily), Carol, and James (recovering from heart surgery), and a couple of other friends of Faith in a recovery process.
- ◆ We pray for those with unmet earthly needs (financial provision, employment security, difficult decisions, physical health, etc.) and the depression, anxiety, and doubt that can flow from these needs; we thank God for His sufficiency in providing for these needs.
- ◆ We pray for the safety, health, and spiritual nurture of the children, youth, and high school students of our congregation and holiness for those called to instruct them Sunday mornings; we also pray for the growth in grace of our college students locally (Tom, Christine, Ivy, and others) and abroad, including Jacob Sprano (The College of Wooster), Zeb Rademaker (Rose-Hulman), Alexandra Sprano (NYU), and Shane Carver (UAF).
- ◆ We pray for expectant moms, Greta Palmer and Victoria Sprau; for the health of Evelyn Yeager and mother, and the health of William and Niels Whitley and mother.
- ◆ We pray for the advancement of the gospel in our neighborhoods, places of work, city, and state, and for Abraham and Esther and children (Bertie and Isaac) ministering in North India; we also pray for social and political rest in countries hostile to free assembly and gospel-proclamation.
- ◆ We pray for the advancement of the gospel in and through our own relationships with friends and family members who do not rest in Christ for salvation, and for the necessary courage, opportunity, and trust in our gospel proclamation.
- ◆ We pray for those in positions of political and civil authority (local, city, state, and federal), civil servants, and military personnel; Austin and Liz Phelps during Liz's deployment.
- ◆ We pray for those currently traveling or away for a season, including the Anderson and Alpert families, Jason, and others.
- ◆ We pray for gospel-proclaiming churches in our area; Jack Phelps of Covenant Bible (Chugiak) and Scott Johnson of Grace Orthodox Presbyterian (Wasilla), and others; church plants in our presbytery including All Souls in West Seattle and Ascension in Hillsboro, Oregon; we also pray for the difficulties at Hillcrest Presbyterian (West Seattle); we pray for Reconciliation Church at Evergreen in Beaverton, Oregon, for the leadership (James, Victoria, Anthony, Robert, Denise, Anita, Charlie, Nathan, Glenda, Everett, Benjamin, Sophia), for those struggling with doubt (Noah, Jeff, Alex's dad, Steve, Paul), those who need profound help (Jen, Vanessa, Marna, Clifford, Barbara, Jeff), for those grieving (Max, Jack), and for those enduring tough times of life (Joe, Ted, Stephanie, Robin, Joann, Penny, and her son, Paul).
- ◆ We pray for the love and unity and peace of our congregation; for zeal and Christ-like example in our elders and deacons; for wisdom for the committees, leadership, and teachers of Faith; and for God's guidance to a larger worship facility.

FAITH SUPPORTED MISSIONS

- ◆ Abraham and Esther, New Light and Life Mission in North India. Learn more at faithanchorage.org/mission/india.

*The Lord's Day, January 1, 2011
Morning Worship Service*

Prelude

Announcements

*Silent Prayer
and
Preparation*

Call to Worship

Psalm 8.1-9

*O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
Out of the mouth of babies and infants,
you have established strength because of your foes;*

To still the enemy and the avenger.

***O LORD, our Lord,
how majestic is your name in all the earth!***

*When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
what is man that you are mindful of him;*

And the son of man that you care for him?

***O LORD, our Lord,
how majestic is your name in all the earth!***

*Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.
You have given him dominion over the works of your hands;
you have put all things under his feet,
all sheep and oxen, and also the beasts of the field,
the birds of the heavens, and the fish of the sea;*

Whatever passes along the paths of the seas.

***O LORD, our Lord,
how majestic is your name in all the earth!***

Before the
Throne of
God Above

Majestically

1. Be - fore the throne of God a - bove I have a

4

strong and per - fect plea, a great High Priest whose name is

7

Love, who ev - er lives and pleads for me. My name is

10

gra - ven on his hands, my name is writ - ten on his


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Sermon Notes

Mercy compels the new covenant
(Jeremiah 31.31-32)

Notes for Little Theologians

When your Little Theologians listen to this morning's sermon, help them be thinking about the **Big Idea!** of the Scripture text. Little ones may want to spend time drawing the **Big Idea!** during the sermon.

The **Big Idea!** is often so big that it encompasses several Scripture passages. Therefore, each sermon has main points that always lead the listener from the **Big Idea!** to two important components of the sermon: our **Fallenness**  and our **Treasure** . Every passage in the Bible tells us something about our need as

weak sinners (2 Timothy 3.16) and our one Treasure, Jesus the Redeemer (Luke 24.27). Little Theologians should listen for these! At the conclusion of each sermon your Little Theologian should listen for the Holy Response in which the Scripture tells us how to walk.

Jeremiah 31.31-32

The Big Idea!

Over the past few passages in Jeremiah's "book" (that is, chapters 30 and 31), he has been hammering on one point: Judah has failed. He has said her fortunes are empty, they cry without peace, it is a time of distress, they have been scattered, their hurt is incurable, etc., etc. Judah is as dead as the Northern Kingdom of Israel. If you missed this in the earlier part of the book, now is the time to go back to Jeremiah 30!

How will this people ever be restored? Will God continue to have a people for Himself on earth?! Jeremiah says that nothing short of God's personal intervention will do. And, "behold," Jeremiah says; the days are coming when God will make a new covenant with the house of Israel and the house of Judah!"

Our theme (or big idea) is this: God has a means of husbanding Himself to a covenant-breaking bride.

A. What is a covenant?



B. What is new about this one?



C. Why does God do this?



13 Bm Bm/A G D/F# A Bm² Bm Bm/A

heart; I know that while in heav'n he stands no tongue can

16 G⁶ Em⁷ G/A Bm Bm/A G⁶ Em⁷ G/A D

bid me thence de - part, no tongue can bid me thence de - part.

2. When Satan tempts me to despair,
and tells me of the guilt within,
upward I look and see him there
who made an end of all my sin.
Because the sinless Savior died,
my sinful soul is counted free;
for God the Just is satisfied
to look on him and pardon me,
to look on him and pardon me.

3. Behold him there! The risen Lamb,
my perfect, spotless righteousness;
the great unchangeable I AM,
the King of glory and of grace!
One with himself I cannot die,
my soul is purchased by his blood;
my life is hid with Christ on high,
with Christ, my Savior and my God,
with Christ, my Savior and my God.

*Prayer of
Confession*

Jeremiah 7.22-24

For in the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices. But this command I gave them: "Obey my voice, and I will be your God, and you shall be my people. And walk in all the way that I command you, that it may be well with you." But they did not obey or incline their ear, but walked in their own counsels and the stubbornness of their evil hearts, and went backward and not forward."

*Word of
Assurance*

Ephesians 2.4-5

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ, by grace you have been saved.

HOUSE TO HOUSE MINISTRY SCHEDULE

House to House is a ministry of Faith Presbyterian Church elders. In the history of the church, it has been the habit of elders to minister from "house to house (Acts 20.20-21 and James 5.14)." The Bible teaches that elders are a gift to the church (Ephesians 4.11-12) who are called to "pay careful attention to the flock," (Acts 20.28) . . . not just on Sunday and not just in the sanctuary.

Each visit lasts one hour and is intended for the entire family. There is no need to prepare. After opening with a short rationale for the ministry, followed by a devotion, we encourage one another's growth in grace and pray together.

As is within your power to do so, could you please schedule this time? If you must reschedule, you may swap with another family, or contact the church office as soon as possible.

Tuesday, January 10	Hilde (6:30 pm)	Goertzen (7:45 pm)
Tuesday, January 17	Larson (6:30 pm)	Lieno (7:45 pm)
Tuesday, January 24	Stephens (6:30 pm)	R. Rademaker (7:45 pm)
Tuesday, January 31	Whitley (6:30 pm)	Potter (7:45 pm)
Tuesday, February 21	Sprau (6:30 pm)	Reed (7:45 pm)
Tuesday, February 28	Yeager (6:30 pm)	H. March (7:45 pm)
Tuesday, March 20	Banker (6:30 pm)	Peters (7:45 pm)
Tuesday, March 27	Schild (6:30 pm)	Weiss (7:45 pm)
Tuesday, April 17	I. Vreeman (6:30 pm)	C. Cox (7:45 pm)
Tuesday, April 24	Behnen (6:30 pm)	Burkel (7:45 pm)
Tuesday, May 1	J. Johnson (6:30 pm)	Becker (7:45 pm)
Tuesday, May 15	W. Rademaker (6:30 pm)	E. Cox (7:45 pm)
Tuesday, May 22	Cryder (6:30 pm)	Dickerson (7:45 pm)

Faith Volunteer Schedule – Winter 2011

If possible, please arrange ahead if you are unable to serve during your scheduled time. If you are interested in serving the church by volunteering, please speak with Cindy Strong.

Nursery Volunteers

January 1 - Barbara Strong & Hannah Vreeman
 January 8 - Alicia Beattie & Andrea Pelenato
 January 15 - Jennifer & Hannah Cryder
 January 22 - Bernadette March & Ivy Bowler
 January 29 - Barb Burkel & Naomi Cryder
 February 5 - Beth & Tommy Rademaker
 February 12 - Ron & Christine Yeager
 February 19 - Shiloh Vreeman & Guang Ming Whitley
 February 26 - Cindy Strong & Rachel Rademaker
 March 6 - Mary, Nariz & Jerissa Johnson

Set-Up Volunteers

January - Schneider & Reed
 February - Rademaker
 March - Yeager & Harper

Clean-Up Volunteers

January - Strong
 February - Cryder
 March - Sprano

Greeters

January - Burkel
 February - March
 March - Cox

ANNOUNCEMENTS

CONGRATULATIONS TO THE WHITLEY FAMILY on the birth of Niels Deckard & William Selden on Thursday, December 22! William was born at 1:09 am. He was 5 pounds, 10 ounces and 19 inches long. Niels was born at 1:11 am. He was 6 pounds and 18 inches long.

THE ANNUAL CONGREGATIONAL MEETING will be held on Thursday, January 19, 7:15 pm at Tanglewood.

MARK YOUR CALENDARS: On Friday, January 27, Pastor Rob Rayburn will kick-off our Winter Theology Conference. The theme of the conference is "The State of Contemporary Evangelicalism." On Friday night, right here at Tanglewood, Rob will give a talk on this topic. Our hope is to fashion this as a time for honest consideration of the good and the bad of contemporary evangelical thought and practice. Rob is a pastor-scholar; he has a PhD from Aberdeen (Scotland) and has pastored Faith Presbyterian in Tacoma, Washington, for more than 30 years. We hope that our audience includes not just evangelical-insiders, but also people who feel ostracized by the American evangelical church. Please see the church website for details about other events associated with Rob's visit.

FAITH HAS A MISSIONS COMMITTEE THAT SERVES the bridge between our church and the missions that we financially support. There are many things to do and the Committee is always looking for more people who are excited about missions. Meetings are held monthly, typically on a Tuesday. If anyone would like to participate on the Committee please contact Jackie Bennett (you can find her contact information on the inside cover of the bulletin).

DO YOU HAVE AN ANNOUNCEMENT YOU WOULD LIKE TO INCLUDE IN THE BULLETIN? Send it to bulletin@faithanchorage.org by 5:00 pm, Wednesday evening.

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

All Hail the Power of Jesus' Name!

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bring forth the roy - al di - a - dem, and crown him Lord of all;
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
 hail him who saves you by his grace, and crown him Lord of all;
 go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
 hail him who saves you by his grace, and crown him Lord of all.
 go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all;
 to him all majesty ascribe,
 and crown him Lord of all.

6. O that with yonder sacred throng
 we at his feet may fall;
 we'll join the everlasting song,
 and crown him Lord of all;
 we'll join the everlasting song,
 and crown him Lord of all.

St. 1-5, Edward Perronet, 1779; alt.
 St. 6, John Rippon, 1787

CORONATION C.M. rep.
 Oliver Holden, 1793

FAITH PRESBYTERIAN CALENDAR

For up to date calendar events, check out our online calendar at www.faithanchorage.org.

Prayers of the People

The Lord’s Prayer

*Our Father, who is in heaven, hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever.
Amen.*

Lesson from the New Testament

Hebrews 8.6-13

This Week, January 2-8:

Tuesday

9:30 am – Ladies’ Prayer Meeting at Tanglewood – Contact Bernadette March (345.2536)

Wednesday

7:00 pm – Choir Practice at the Whitley Home - Contact Joel or Guang Ming (830.0311)

Thursday

6:00-7:00 am – Men’s Prayer Meeting at the Yeager Home – Contact Ron Yeager (223.2828)

7:00 pm – Roman’s Bible Study at the Jones Home – Contact John Jones (250.2087)

Sunday

9:00 am – R.C. Sproul on the Radio - Radio Broadcast Supported by Faith PCA - Tune into to KATB-FM 89.3

9:30 am – Sunday School for all ages

11:00 am – Morning Worship Service

Future Events:

2nd Sunday of Each Month – Celebration of the Lord’s Supper

2nd Sunday of Each Month – Fellowship Meal – Please join us for fellowship meal immediately following the morning worship service

Thursday, January 19, 7:15 pm – Annual Congregation Meeting at Tanglewood

January 27-29 – Winter Theology Conference with guest Rob Rayburn

Doxology

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Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host, praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

Postlude

Jesus Calls Us

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1. Je - sus calls us: o'er the tu - mult of our
2. As, of old, a - pos - tles heard it by the
3. Je - sus calls us from the wor - ship of the
4. In our joys and in our sor - rows, days of
5. Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea, day by day his sweet voice
Gal - i - le - an lake, turned from home and toil and
• vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thine o -

sound - eth, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for his dear sake.
• keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

Cecil Frances Alexander, 1852; alt.

GALILEE 8.7.8.7.
William H. Jude, 1887

Presentation
of God's
Tithe

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand till all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

Rejoice, the
Lord Is King

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Scripture

Jeremiah 31.31-32

Sermon

Mercy compels the New Covenant

REFRAIN
 joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.

Prayer of
Application

Confession of
Faith

Colossians 1:15-20

Christian, what do you believe concerning Jesus Christ?

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1746; alt.

DARWALL 6.6.6.6.8.8.
John Darwall, 1770

Benediction